

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filled By
L-3 LOBBYISTS
(Sec. 67-6619)

10 MAR 15 AM 10:53

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Roger Seiber 599 West Bannock Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr) FEB 2010
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 334.70	\$ 25.00	\$	\$	\$ 311.70
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 334.70	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple I-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County Highway District 3775 Adams Street Garden City ID 83714
	No. 2	Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816
	No. 3	Idaho Prior Appropriation Doctrine Association 599 West Bannock Street Boise ID 83702
	No. 4	Mountain View Hospital 175 Coronado Street Idaho Falls ID 83404

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Category of Expenditure	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 19939.00	\$ 34.58	\$ 34.58	\$ 34.58	\$ 95.65
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 19939.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	Prairie Crossing West, LLC 38403 Bennett Road Long Creek OR 97856
	No. 3	Prairie Properties, LLC 16100 NW Corness Road Beaverton OR 97006
	No. 4	Swisher International, Inc 459 East 16th Street Jacksonville FL 32206

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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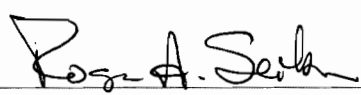
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	No. 2	Waste Managment 915 L Street Ste 1430 Sacramento CA 95814
	No. 3	Wine Institute 425 Market St. Ste. 1000 San Francisco CA 94105
	No. 4	

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
29	1348 1349 1350 1351 1368		01	Agriculture, horticulture, farming, and livestock
07	1276 1407		02	Amusements, games, athletics and sports
26	1355 410		03	Banking, finance, credit and investments
11	489 583		04	Children, minors, youth, senior citizens
26	526		05	Church and religion
17	528		06	Consumer affairs
12	571		07	Ecology, environment, pollution, conservation, zoning, land and water use
17	656		08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify).....

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing
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CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
	MARCH 17, 2010
Lobbyist signature	Date