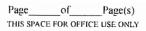
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

10 MAR | 5 PM 1:09

			rly in black ink)			STATE OF IDAHO						
Lohhvis			bottom of page		Date r	Date prepared			Period covered			
Lobbyist's name and permanent business address Norman M. Semanko						Eme prepared			month ending			
1010 W. Jefferson St., # Boise, ID 83702			n St., #101		3/15/10		(Mo.)	(Day)	(Yr.)			
								2	28	10		
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by Lo	bbyist or by	Lobbyist's Empl	oyer on behalf o	of Lobbyi	st's Emplo	yer.		
Ca Reimbi	itegory of Ex	iving and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify etem 3, at bottom of page.)					mployers. under		
	es Pertaining to L o Not Have to be	obbying Activity Reported	All Employers	Employer No	o. 1	Employer No. 2	Employer No. 3 Employer		r No. 4			
Entertai Food ar	inment nd Refreshme	ent	s		\\$_		\$		\$			
Living A	Accommodat	ions						.				
Adverti	sing				_			.				
Travel												
Telepho	ne											
•	expenses or S	ervices										
		Total	e -0-	s -0-	s		\$		\$			
		iotai	5	3	³ -		- 3		<u> </u>			
*When t	the number of	employers you a	are reporting for requires n	nultiple L-2 forms t	o be filed a t	otal amount for all	employers should l	be entered	on Page 1.			
	1	-	diture of more than sev	enty-five dollars	(\$75) for a	legislator. other	holder of public	office, e	xecutive o	officials and		
Item-	member(s) of their household.				Names of Legis			lators. Public and Executive Officials				
2	2 Date		Place		Amount	and Household Members in Group						
Γ-10	l Continued on a	ittached page(s)										
	Continued on attached page(s) INSTRUCTIONS					E	Employer(s) Name(s) and Address(es)					
Who	Who should file this form: Any lobbyist registered under Section					1010 W.	Idaho Water Users Association, Inc. 1010 W. Jefferson St., #101 Boise, ID 83702					
67-6617 Idaho Code						borse,	03/02					
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2						
TO	BE FILED W	TH:										
		_	Ben Ysursa		No. 3							
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone, (208) 334-2852						No 4						

Item 4 is no longer statutorily required.

						A DOLON AMENIN ON DEPARTMENT OF THE PROPERTY O					
	Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
	5	I or House Rill Resolution or other legislative activity		2	Code	Subject	Code	Subject			
		11 6 11 5			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	Subject Code		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	-,	and controlled substances, health			
	(from ta	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	11	16	4.555			and sports	18	Higher education			
01 07			.,	l .	03	Banking, finance, credit and	19	Housing, construction, codes			
01 07	14	23	H.556			investments	20	Insurance (excluding health			
		- 1		ł	04	Children, minors, youth,		insurance)			
	09	15	H.557			senior citizens	21	Labor, salaries and wages,			
		J	11.77/		05	Church and religion		collective bargaining			
07 11	15 8	21	H. 558		06	Consumer affairs	22	Law enforcement, courts,			
	•	′	11. 27 0	J	07	Ecology, environment, pollution,	22	judges, crimes, prisons			
	_	-7	11 556]	conservation, zoning, land and	23 24	License, permits			
	6	// /	H. 559		08	water use Education	24 25	Liquor Manufacturing, distribution and			
		[09	Elections, campaigns, voting,	23	services			
07	11 1	5	H.560	ł	09	political parties	26	Natural resources, forest and			
,	., .	· I]	10	Equal rights, civil rights,	20	forest products, fisheries, mining			
67	11 /	<u> </u>	H. 598		'`	minority affairs		and mining products			
0,	11 1	ر ا			11	Government, financing,	27	Public lands, parks, recreation			
11	_ ^	a	C 127/			taxation, revenue, budget,	28	Social insurance, unemployment			
01	15 2	7	5. 133 6			appropriations, bids, fees, funds		insurance, public assistance.			
		ĺ		ł	12	Government, county		workmen's compensation			
	21 0	7	HJM9		13	Government, federal	29	Transportation, highways,			
	, ,	']	11011		14	Government, municipal		streets and roads			
					15	Government, special districts	30	Utilities, communications,			
C	5) (07	H 533		16	Government, state		televisions, radio, newspaper,			
	•	'	'' - //	1				power, CATV, gas			
		27	S 1344				31	Other (please specify)			
	21 (0 1719								
		- 1									
		- 1		,							
]		CERTIFICATION: 1 hereby certify that the above is a true, complete and					
						correct statement in accordance with					
	Ita	dentify	any rule, ratemaking decision	on procurement contract)					
				or bond lobbyist was support-		11.					
			pposing.			11		3-1/			
			·· <u> </u>			4	\rightarrow	3-15-10			
1	Zulp		Governo 1	ini in Caraina		Lowyist signature	/	Date			
•	VIC)	,	V-IVING JAV	as, ve species							
	10.4	01	A.1 - /	rasi ve Species							
	NUA	MA	02.06.09								
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