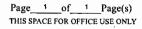
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

10 MAR 15 AM 10: 23

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared			Period covered							
Steven Shaw										✓ month ending							
Connolly & Smyser, Ctd.							1										
134 South 5th Street						03/03/2010			(Mo.)	(Day)	(Yr.) 1						
Boise, ID 83702									02	28	10						
Item 1			ble expenditures made o								yer.						
	tegory of Ex	-	*Total Amount for		nate amounts t bottom of		outed by each emplo	oyer (Identi	fy employers,	under							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Emplo	yer No. 3	. 3 Employer No. 4							
Entertainment			6 0.00		0.00					•							
	d Refreshme		\$0.00	\$		- \$_		\$		\$							
	Accommodat	tions -	0.00			- -			- 	_	-						
Adverti	sing		0.00			-											
Travel			0.00			- -											
Telepho			0.00			- -											
Other E	xpenses or S	ervices				-											
		Total	0.00	s	0.00	\$	0.00	s	0.00	<u> </u>	0.00						
		Total	\$	3		- •		3		s							
*When t	he number of	employers you	are reporting for requires m	ultiple L-2	forms to be f	led a to	tal amount for all e	mployers sh	ould be entered	l on Page 1.							
			diture of more than seve	enty-five d	lollars (\$75) for a	legislator, other l	nolder of p	ublic office,	executive of	fficials and						
ltem-	member(s)	of their house	enoid.			Names of Legislators, Public and Executive Officials					ials						
2	2 Date		Place			unt	and Household Members in Group										
					Ì												
	Continued on a	attached page(s)															
	INSTRUCTIONS						En	Employer(s) Name(s) and Address(es)									
						Connolly & Smyser, Ctd.											
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 1 134 So. 5th Street, Boise, ID 83702											
						No. 3											
													No. 4				
										,							

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
5		ouse Bill, Resolution or other legislative activity in which									
3	the L	ne Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
(HOIII	aoic	Legislative ident. Number	and Section Humber	02	Amusements, games, athletics		insurance, hospitals				
•					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				1	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
				1	senior citizens	21	Labor, salaries and wages,				
		'		05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				l	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
				1			power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION. I havely contident	h . 4 4 h	hana ia a 4 a alata al				
					CERTIFICATION: I hereby certify t correct statement in accordance with						
		_		-	correct state field in accordance with	Section	07-0024 Idano Code.				
		y any rule, ratemaking decisio		1	1 + 11 (1)						
6 bid or bid process, financial services or bond lobbyist was support-					- 1/1/10 CII	1	7/7/1/				
ing or opposing.					211/11/11 SI/	<u> </u>	515 - 117				
					Y abbut to		Date				
					Lobbyist signature		Date				