Rev. 05/2008

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

**LOBBYISTS** (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

Period covered

10 MAR -2 PM 2: 42

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared

Gary Strannigan Liberty Mutual Group 1001 Fourth Avenue, Floor 27 Seattle, WA 98154

(Mo.) 03/02/2010 02

(Day) (Yr.) 28 2010

month ending

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Liberty Mutual Group Who should file this form: Any lobbyist registered under Section 175 Berkeley Street, Boston, MA 02116 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ltem 4

## Item 4 is no longer statutorily required.

	ect matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
s or	Lobbyist was supporting or op	Ų ,	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			Date: 2010.03.02 13:05:14-08'00'			
			1 .			