

# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

Page 1 of 6 (s)  
THIS SPACE FOR OFFICE USE ONLY

10 MAR -9 AM 11:04

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Patrick J. Sullivan SULLIVAN & REBERGER PO BOX 1703 BOISE ID 83701	3/5/10	<input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   10

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 838.67	\$ 0	\$ 0	\$ 483.00	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 838.67	\$ 0.00	\$ 0.00	\$ 483.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

☐ Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No.1	ADVANTAGE WORKER COMPENSATION PO Box 571918, SLC, UT 84157
		No.2	AREVA NC, INC. 4800 Hampden Ln, # 1100, Bethesda MD 20814
		No.3	ASSOCIATED GENERAL CONTRACTORS 1649 W. Shoreline Dr., Boise, ID 83702
		No.4	BATELLE ENERGY ALLIANCE PO Box 1625. Id. Falls. ID 83415



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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment		\$ 24 <sup>14</sup>	\$ 0	\$ 54 <sup>60</sup>	\$ 196 <sup>65</sup>
Food and Refreshment					
Living Accommodations					
Advertising	See page 2				
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 24 <sup>14</sup>	\$ 0.00	\$ 54 <sup>60</sup>	\$ 196 <sup>65</sup>

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	6	CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63141
	7	ELI LILLY CORPORATION 161 St. Anthony, Ste. 820, St. Paul MN 55103
	8	FMC Corporation 1101 Pennsylvania. #325. Washington DC 20004



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	Entertainment			Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12				
	Food and Refreshment	\$		\$ 163.89	\$	\$	\$ 178.74				
	Living Accommodations										
	Advertising										
	Travel										
	Telephone										
	Other Expenses or Services										
	Total	\$	0.00	\$ 163.89	\$ 0.00	\$ 0.00	\$ 178.74				

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ALEXANDRIA, VA 22314



State of Idaho

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		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment		\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment					
Living Accommodations					
Advertising	<i>See Item 2</i>				
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

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	<u>13</u>	PNGC (Pacific N'West Generating Cooperative) 711 NE Halsey, Portland, OR 97232
	<u>14</u>	REFINED ENERGY HOLDINGS (aka SIE) 116 Radio Circle - Suite 209, Mt. Kisco, NY 10549
	<u>15</u>	THOMSON MEDSTAT 777 E. Eisenhower, Ann Arbor, MI 48108
	<u>16</u>	TransCanada 1400 SW 5th Avenue #900, Portland, OR 97201



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		Employer No 17	Employer No 18	Employer No 19	Employer No 20
Entertainment	\$	\$ 2864	\$ 1432	\$ 0	\$ 0
Food and Refreshment	\$				
Living Accommodations					
Advertising	See page 12				
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 2864	\$ 1432	\$ 0.00	\$ 0.00

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Patrick J. Sullivan  
SULLIVAN & REBERGER  
PO BOX 1703  
BOISE ID 83701

Date prepared

3/5/10

Period covered

☒ month ending

(Mo.) (Day) (Yr.)

2 | 28 | 10

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Category of Expenditure  
Reimbursed Personal Living and Travel  
Expenses Pertaining to Lobbying Activity  
Do Not Have to be Reported

\* Total Amount for  
All Employers

Proportionate amounts contributed by each employer (Identify employers, under  
Item 3, at bottom of page.)

Employer No. 21 Employer No. 22 Employer No. 23 Employer No. 24

Entertainment  
Food and Refreshment

\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00

Living Accommodations

Advertising

Travel

Telephone

Other Expenses or Services

Total \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00

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Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

**Item 3**

Employer(s) Name(s) and Address(es)

21 TracFone Wireless, Inc.  
9700 NW 112th Avenue, Miami, FL 33178

22

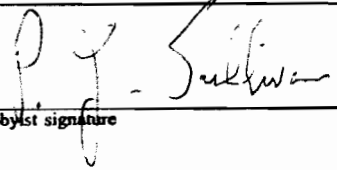
23

24

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	
			02 Amusements, games, athletics and sports	18 Higher education	
			03 Banking, finance, credit and investments	19 Housing, construction, codes	
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	
			05 Church and religion	21 Labor, salaries and wages, collective bargaining	
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	
			08 Education	24 Liquor	
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13 Government, federal	29 Transportation, highways, streets and roads	
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15 Government, special districts	31 Other (please specify) _____	
			16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_