

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 MAR -5 AM 8:44

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Lynn S. Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared 3-2-10	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 10
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 483.16	\$ 483.16	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 483.16	\$ 483.16	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

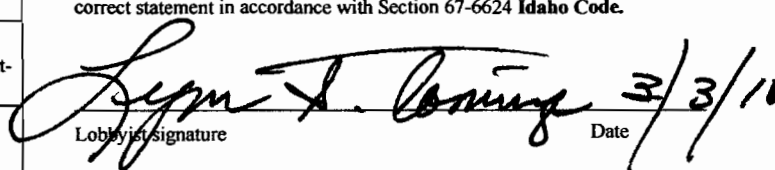
Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>		No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
		No. 2	Idaho Irrigation Pumpers Association P.O. Box 2624, Boise, ID 83701-2624
		No. 3	Idaho Rural Water Association, Inc. 6684 Overland, Boise, ID 83709
		No. 4	

Item
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
01	House	HO406	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
03	406 407 408	S1293	02	Amusements, games, athletics and sports	18	Higher education
07	428 450 451	S1302	03	Banking, finance, credit and investments	19	Housing, construction, codes
09	452 453 533		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
11	555 556 557		05	Church and religion	21	Labor, salaries and wages, collective bargaining
12	558a 559		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
13	560 576 598		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
14	HJM 009, 011		08	Education	24	Liquor
15	HJR007		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
16			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
23	Senate		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
26	1273 1344		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
27	1354 1377		13	Government, federal	29	Transportation, highways, streets and roads
30	SCR 114		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	Rules		15	Government, special districts	31	Other (please specify) _____
	58-0105-0901		16	Government, state		
	58-0102-0801					
	58-0116-0802					
	58-0120-0901					
	24-0501-0901					
Item 6			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			 Lobbyist signature Date 3/3/10			
24-0501-0901						