

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 FEB 10 PM 1:48  
  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                    |   |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Matt Dogali</b><br>c/o Office of General Counsel<br>11250 Waples Mill Road<br>Fairfax, VA 22030 | Date prepared<br><br><b>2/4/10</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo) (Day) (Yr.)<br><b>01   31   2010</b> |
|--|------------------------------------|---|

|   |  |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 194.16  | \$ 194.16   | \$             | \$             | \$             |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$             | \$             | \$             |
| Living Accommodations   | 0.00   | 0.00  |                |                |                |
| Advertising   | 0.00   | 0.00  |                |                |                |
| Travel  | 0.00   | 0.00  |                |                |                |
| Telephone   | 0.00   | 0.00  |                |                |                |
| Other Expenses or Services  | 0.00   | 0.00  |                |                |                |
| <b>Total</b>  | \$ 194.16  | \$ 194.16   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |        |   |  |
|---------------|--|--------|---|--|
| <b>Item 2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
| Date          | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               | N/A  | N/A    | N/A   |  |

Continued on attached page(s)

|   |               |  |
|---|---------------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)  |
|   | No. 1         | National Rifle Association of America<br>11250 Waples Mill Road, Fairfax, VA 22030 |
|   | No. 2         |  |
|   | No. 3         |  |
|   | No. 4         |  |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION   |   |
|--|---|--|--|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>Code Subject</b>  | <b>Code Subject</b>   |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 31   | HB 402  |  | 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 31   | HB 444  |  | 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 31   | HB 447  |  | 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
|  |   |  | 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
|  |   |  | 08 Education   | 24 Liquor   |
|  |   |  | 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
|  |   |  | 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
|  |   |  | 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 13 Government, federal   | 29 Transportation, highways, streets and roads  |
|  |   |  | 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 15 Government, special districts   | 31 Other (please specify) <u>Firearms</u>   |
|  |   |  | 16 Government, state   |   |

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Matt Logali* \_\_\_\_\_ 2/4  
 Lobbyist signature Date