

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

10 FEB 26 PM 4:18  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |   |   |
|---|---|---|
| Lobbyist's name and permanent business address<br><b>Trevor Grigg</b><br>1910 University Drive, MS 1335<br>Boise ID 83725 | Date prepared<br><b>February 20, 2010</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>Jan 31 2010</b> |
|---|---|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Food and Refreshment  | 0.00                            |   |                |                |                |
| Living Accommodations   | 0.00                            |   |                |                |                |
| Advertising   | 0.00                            |   |                |                |                |
| Travel  | 0.00                            |   |                |                |                |
| Telephone   | 0.00                            |   |                |                |                |
| Other Expenses or Services  | 0.00                            |   |                |                |                |
| <b>Total</b>  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

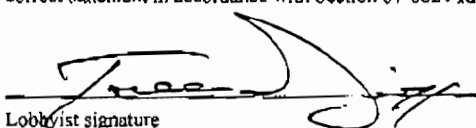
| Item 2   | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|  |      |       |        |   |

Continued on attached page(s)

|  |        |                                     |
|--|--------|-------------------------------------|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
|  | No. 1  | Boise State University - ASBSU      |
|  | No. 2  |                                     |
|  | No. 3  |                                     |
|  | No. 4  |                                     |

Item  
4

Item 4 is no longer statutorily required.

| Item 5  |  |              |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|---|--|--------------|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. -- |  |              |  | Code  | Subject  |
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. | Other Number | Appropriation Bill Number and Section Number | Code  | Subject  |
|   |  |              |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|   |  |              |  | 02  | Amusements, games, athletics and sports  |
|   |  |              |  | 03  | Banking, finance, credit and investments   |
|   |  |              |  | 04  | Children, minors, youth, senior citizens   |
|   |  |              |  | 05  | Church and religion  |
|   |  |              |  | 06  | Consumer affairs   |
|   |  |              |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|   |  |              |  | 08  | Education  |
|   |  |              |  | 09  | Elections, campaigns, voting, political parties  |
|   |  |              |  | 10  | Equal rights, civil rights, minority affairs   |
|   |  |              |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|   |  |              |  | 12  | Government, county   |
|   |  |              |  | 13  | Government, federal  |
|   |  |              |  | 14  | Government, municipal  |
|   |  |              |  | 15  | Government, special districts  |
|   |  |              |  | 16  | Government, state  |
|   |  |              |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|   |  |              |  | 18  | Higher education   |
|   |  |              |  | 19  | Housing, construction, codes   |
|   |  |              |  | 20  | Insurance (excluding health insurance)   |
|   |  |              |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|   |  |              |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|   |  |              |  | 23  | License, permits   |
|   |  |              |  | 24  | Liquor   |
|   |  |              |  | 25  | Manufacturing, distribution and services   |
|   |  |              |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|   |  |              |  | 27  | Public lands, parks, recreation  |
|   |  |              |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|   |  |              |  | 29  | Transportation, highways, streets and roads  |
|   |  |              |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|   |  |              |  | 31  | Other (please specify) _____   |
| Item 6  |  |              |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |  |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                            |  |              |  | <br>Lobbyist signature                              |  |
|   |  |              |  | 2/20/10<br>Date   |  |