

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 FEB 16 PM 3:21

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared 02/15/2010 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2010 |
|---|------------------------------------|--|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|--------|---|--|
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

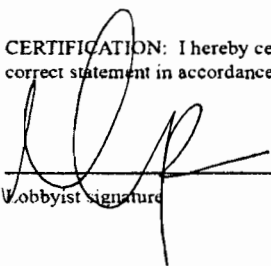
| | | |
|--|---------------|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Accenture, LLP 800 Connecticut Ave. NW, Washington DC 20006 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 11 | | | 01 | Agriculture, horticulture, farming, and livestock |
| 16 | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify)_____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2.16.10

Lobbyist signature Date

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: McKinsey Miller, Gallatin Public Affairs, 350 N 9th St. Ste. 550, Boise, ID 83702. Date prepared: 02/15/2010. Period covered: 01/31/2010.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

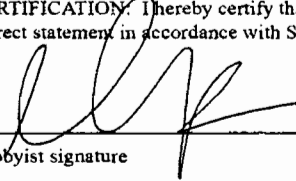
Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers. Employer 1: Business Psychology Associates, 380 E ParkCenter Blvd Ste 300, Boise, ID 83706.

Item
4

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| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
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| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | |
| 11 | H391 | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 16 | H0430 | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 17 | H432 | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 22 | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 31 | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | | 08 | Education | 24 | Liquor |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ |
| | | | 16 | Government, state | | |

| | |
|---|--|
| <p>Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</p> | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p></p> <p>_____ Lobbyist signature</p> <p>2-16-10 _____ Date</p> |
|---|--|

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L-3 LOBBYISTS
(Sec. 67-6619)

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|---|---|---|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared <p style="text-align: center;">02/15/2010</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 2010</p> |
|---|---|---|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
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| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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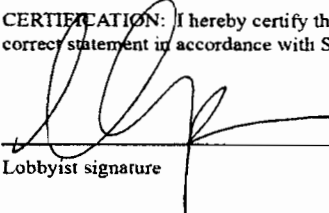
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|--|---------------|--|

Item
4

Item 4 is no longer statutorily required.

| Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--|---|--|------------------------------------|---|------|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject | Code | Subject |
| 14 | H 520 | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 7, 8 | H 489 | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 11, 12 | H 420 | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 14, 15 | HJR 005 | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 17, 18 | H 392 | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 19, 21 | S 1279 | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 22, 23 | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 24, 27 | | | 08 | Education | 24 | Liquor |
| 28, 29 | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 30 | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ |
| | | | 16 | Government, state | | |

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| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
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|  Lobbyist signature | 2-16-10 Date |

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To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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| | | |
|--|--|--|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared <p style="text-align: center;">02/15/2010</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 2010</p> |
|--|--|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
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| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | | | |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
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| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
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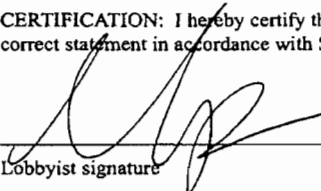
| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Data Recognition Corporation 13490 Bass Lake Rd., Maple Grove, MN 55311</td> </tr> <tr> <td>No. 2</td> <td></td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Data Recognition Corporation 13490 Bass Lake Rd., Maple Grove, MN 55311 | No. 2 | | No. 3 | | No. 4 | |
|---|--|--------|-------------------------------------|-------|---|-------|--|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Data Recognition Corporation 13490 Bass Lake Rd., Maple Grove, MN 55311 | | | | | | | | | | |
| No. 2 | | | | | | | | | | | |
| No. 3 | | | | | | | | | | | |
| No. 4 | | | | | | | | | | | |

**Item
4**

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 8 9 11 | | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
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| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
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| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
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| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2-14-10
 Lobbyist signature Date

Rev. 05/2008

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| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 23.54 | \$ 23.54 | | | |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 23.54 | \$ 23.54 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
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| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
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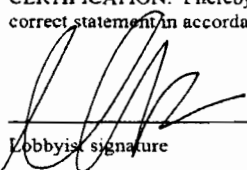
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| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | |
| 270 | HB414 | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
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| | | | 15 | Government, special districts | 31 | Other (please specify) |
| | | | 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2.16.10

Lobbyist signature Date

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---|---|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared <p style="text-align: center;">02/15/2010</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 2010</p> |
|---|---|---|

| | | | | | |
|--|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | | | |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

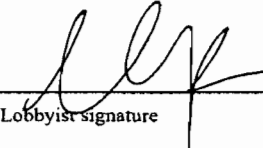
| | | | | |
|---------------|--|-------|--------|---|
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) No. 1 Mortgage Insurance Companies of America 1425 K St., Ste. 210, Washington DC 20005 No. 2 No. 3 No. 4 |
|--|---------------|--|

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 3 20 | HBA77 | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) _____ |
| Item 6 | | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p> _____</p> <p>Lobbyist signature</p> <p>2.16.10 _____</p> <p>Date</p> | |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | | |

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---|---|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared <p style="text-align: center;">02/15/2010</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 2010</p> |
|---|---|---|

| | | | | | |
|--|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) No. 1 Management Training Corporation PO Box 10, Centerville, UT 84014 |
| | | No. 2 |
| | | No. 3 |
| | | No. 4 |

Item 4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---------------------------|--|--|------|---|---------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject | Code | Subject | |
| 11, 17 19, 22 | | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | |
| | | | 02 | Amusements, games, athletics and sports | 18 | Higher education | |
| | | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes | |
| | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) | |
| | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits | |
| | | | 08 | Education | 24 | Liquor | |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services | |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation | |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads | |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | |
| | | | 15 | Government, special districts | 31 | Other (please specify) | |
| | | | 16 | Government, state | | | |
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | |
| | | | | Lobbyist signature | 2.16.10 | | |
| | | | | | Date | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--|--|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared <p style="text-align: center; font-size: 1.2em;">02/15/2010</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;">01 31 2010</p> |
|---|--|--|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

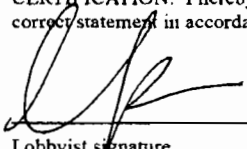
Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) No. 1 NorthWestern Energy 844 W. Broadway, Butte, MT 59701 No. 2 No. 3 No. 4 |
|--|---------------|---|

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| | | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) _____ |

| | |
|---|--|
| <p>Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</p> | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: center;">  _____ Lobbyist signature </p> <p style="text-align: right;"> 2-16-10 _____ Date </p> |
|---|--|

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--|--|
| Lobbyist's name and permanent business address McKinsey Miller Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702 | Date prepared 02/15/2010 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2010 |
|--|--|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|--|--|--|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

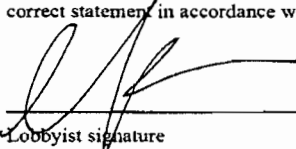
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------------|--|--------|--|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Regence Blue Shield of Idaho 1211 W. Myrtle, Ste. 110, Boise, ID 83702 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|--|--|---|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| 17 | H 495 H 529 H 494 S 1270 S 1353 S 1334 S 1335 SCR 113 HCR 39 H 0430 H 432 H 487 H 528 H 530 S 1272 | | 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____ |
| Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p> _____ Lobbyist signature</p> <p>2-16-10 _____ Date</p> | |

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: McKinsey Miller, Gallatin Public Affairs, 350 N 9th St. Ste. 550, Boise, ID 83702. Date prepared: 02/15/2010. Period covered: 01/31/2010.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

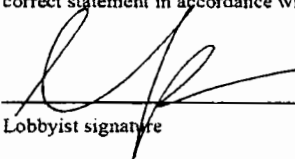
INSTRUCTIONS section containing filing rules and contact information for Ben Yursa, Secretary of State. Includes 'Who should file this form', 'Filing deadline', and 'TO BE FILED WITH' contact details.

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| | HB500 | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2-16-10

 Lobbyist signature Date

| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
| | |