Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

To Be Filed I	Ву:
L-3	LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E POR OFFI	CE USE ONLY

1	PFEB 10	PM 3: 33
Š	TATE OF	IDAHO

		ype or print clear se instructions at						,	S	TATE U	FI	DAHO	NE
Lobbyist's name and permanent business address					D	Date prepared				Period covered			
Tim Olson											1	month ca	ding
Regence BlueShield of Idaho											(o,)	(Day)	(Yr.)
1211 W. Myrtle Street, Suite 110						Feb. 5, 2010		010	1.	1	31	2010	
Boise, ID 83702										<u> </u>		2010	
Item 1	Total	s of all reporta	ble expenditures made o	r incurred	by Lobby	yist c	r by	Lobbyist's Empl	loyer on be	half of Lol	byis	t's Emplo	yer.
Category of Expenditure					roportionate amounts contributed by each employer (Identify employers, under								
Expons	es Pertaining to l	iving and Travel Lobbying Activity	All Employers	Employer No. 1		or pag			<u> </u>				
D	o Not Have to b	a Reported					Employer No. 2		Employer No. 3		4	Employer No. 4	
Enterta			0.00				•						
•	nd Refreshm		\$ 0.00	\ *			S		· S		- *		
_	Accommoda	tions	0.00	l ——			_		·		-[-		
Advert	ising										- -		
Travel			0.00	·			_				- -		
Telepho	one		0.00			— İ					- -		
Other E	Expenses or S	Services	0.00	<u> </u>	<u> </u>	_							
						=	_				=		
		Total	\$0.00	s	0.0	<u> </u>	S	0.00	\$	0.00	<u> </u> s		0.00
		_	1	I		I			l		ı		
When			re reporting for requires m diture of more than seve										
Item-	member(s)	of their house	hold.	mty-nve di	OH813 (3)	75) 10	жа	registator, other i	dotner of I	oublic onic	e, exe	cunve or	nciais and
2	Date		Place		Am	nount	Names of Legislators, Public and Executive Officials and Household Members in Group						ials
								ļ					
	Cantinus da a	ttached page(s)			[
		macned page(s)			- -	Ite	m	<u> </u>					
INSTRUCTIONS					L		3 Employer(s) Name(s) and Address(es)						
<u> </u>					─┤,	.,	Re	egence BlueS	hield of I	daho			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	1211 W. Myrtle, Su. 110, Boise, ID 83702								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				of the	No. 2								
TO BE FILED WITH:							_						
Ben Ysursa Secretary of State					1	No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					1	No. 4							

Item 4

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
5		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject Code Subject				
	uie L	copyist was supporting or obl	_	01	Subject Agriculture, horticulture,		Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				02	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				03	investments	20	Insurance (excluding health		
		,		04	Children, minors, youth,	20	insurance)		
				07	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	41	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				, ,	conservation, zoning, land and	23	License, pennits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				"	political parties	26	Natural resources, forest and		
,				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
		41		13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify the				
	_			-	correct statement in accordance with	Section	57-6624 Idano Code.		
Item		y any rule, ratemaking decisio		1	1 M				
6			or bond lobbyist was support-						
	ing or o	opposing.	<u></u>		Im X. Wist	カノ	7-5-10		
				1 :	73775		Dave		
				'	Lobbyist signature		Date		
							,		
				1					