Rev 05:2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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STATE OF IDAHO

| | | pe or print clear | | | | | | | | |
|---|------------------------------------|-------------------------------------|-------------------------------------|--------------|------------------------|---|---------------------|--|--|--|
| らって | s name and p | e instructions at egyplanent busine | ss address | | Date prepared 2/10/10 | | | Period covered month ending (Mo.) (Day) (Yr.) 3 20) 0 | | |
| | tegory of Ex | | ble expenditures made of | Proportiona | | tributed by each emp | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employ | er No. 1 | Employer No. 2 | Employer No. | . 3 Employer No. 4 | | |
| | Entertainment Food and Refreshment | | | . s | | 5 | \$ | \$ | | |
| Living Accommodations Advertising | | | | | | | | | | |
| Travel | | | | | | | - | | | |
| Telepho | ne | | | | | | | | | |
| Other E | xpenses or S | ervices | \ | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Total S D - | | | s | | 3 | s | s | | | |
| Item- | | | | | | a legislator, other | holder of public of | | | |
| | Date | | Place | _ | Amount | | and Household Mer | Household Members in Group | | |
| | Continued on a | utached page(s) | | | _ | | | | | |
| | continued on a | | | | Item 3 | Е | mployer(s) Name(s) | and Address(es) | | |
| INSTRUCTIONS | | | | | | - 1 | | MONCE A SOUTH | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | NO. 1 P. D. U. D.C. 7895 Borses Sel, 83707 | | | | |
| | | Monthly reposes of the past i | orts due within fifteen (month. | (15) days of | the No. 2 | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | No. 3 | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | No. 4 | No. 4 | | | | |

Item 4

Item 4 is no longer statutorily required.

| ltem | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|-----------------------|---|-------------------------------|--|--|--|-------------------------------------|--|--|--|
| 5 Subject (from | the L | obbyist was supporting or op- | | 02 03 04 05 06 07 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights envil rights minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education flousing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Undroes communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 6 | 1 | | | | CERTIFICATION: I hereby certify that the above is a (rue, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date | | | | |