## Rev 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

Au\_\_\_4, Au\_\_\_\_4

DOCTOR

(Type or print clearly in black ink) See instructions at bottom of page

## SCANNED

| Lobbyist's name and permanent business address   |                   |                                 |                                    |                    |              | Date prepared  |                                     |                                 | Period covered |              |  |  |
|--|-------------------|---------------------------------|------------------------------------|--------------------|--------------|--|-------------------------------------|---------------------------------|----------------|--------------|--|--|
|  | Dea Ro<br>225 N   | 16th S                          | treet #110                         |                    |              |  |                                     | month ending  (Mo ) (Day) (Yr.) |                |              |  |  |
|  | Boise             | ID 8                            | 3702                               | 2/4/10             |              |  | 1                                   | 31                              | 10             |              |  |  |
| Item   | Totals            | of all reports                  | ble expenditures made of           | or incurred by Lob | hvist or h   | Lohby iet'e Emp  | over on behalf                      |                                 |                |              |  |  |
| $-\frac{1}{C_{\varepsilon}}$   | ategory of Exp    |                                 |                                    |                    |              | buted by each empl   |                                     |                                 |                | y e1.        |  |  |
| Reimb  | ursed Personal Li | ving and Travel                 | *Total Amount for<br>All Employers | Item 3, at botton  | nproyers, u  | iidei  |                                     |                                 |                |              |  |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported   |                   |                                 | All Ellibioyers                    | Employer No        | 1            | Employer No. 2   |                                     | Employer No. 3 Employer No      |                | No 4         |  |  |
| Entertainment<br>Food and Refreshment  |                   |                                 | \$                                 |                    | \ \\$_       |  | <b>\$</b>                           | ss                              |                |              |  |  |
| Living Accommodations  |                   |                                 |                                    | _                  |              |  |                                     |                                 |                |              |  |  |
| Adverti  | ising             |                                 | ļ <del></del>                      |                    |              |  |                                     |                                 |                |              |  |  |
| Travel   |                   |                                 |                                    |                    | _            |  | -                                   |                                 |                |              |  |  |
| Telepho  | one               |                                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
| Other E  | Expenses or So    | ervices                         |                                    |                    |              |  |                                     |                                 |                |              |  |  |
|  |                   | Total                           | s 0                                | s 0                | s            | 0  | s 0                                 | 5                               | , 0            |              |  |  |
|  |                   |                                 |                                    |                    |              |  |                                     |                                 | -              |              |  |  |
| *When  |                   |                                 | are reporting for requires n       |                    |              |  |                                     |                                 |                |              |  |  |
| •  |                   | of each expen<br>of their house | diture of more than sevenold.      | enty-five dollars  | (\$75) for a | legislator, other  | holder of public                    | office. ex                      | xecutive of    | fficials and |  |  |
| Item-  | Date              |                                 | Place                              |                    | Amount       | Names of Legislators, Public and Executive Officia<br>mount and Household Members in Group |                                     |                                 |                |              |  |  |
|  |                   |                                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
|  |                   |                                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
|  |                   |                                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
|  |                   |                                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
|  |                   |                                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
|  | Continued on a    | ttached page(s)                 |                                    |                    |              |  |                                     |                                 |                |              |  |  |
| INSTRUCTIONS   |                   |                                 |                                    |                    |              | Eı   | Employer(s) Name(s) and Address(es) |                                 |                |              |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |                   |                                 |                                    |                    |              | No.1 IBEW Local 291<br>225 N 16th Street #110<br>Boise ID 83702                            |                                     |                                 |                |              |  |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                   |                                 |                                    |                    |              | No. 2  |                                     |                                 |                |              |  |  |
| mor  |                   |                                 |                                    | (15) days of the   | No. 2        |  |                                     |                                 |                |              |  |  |
|  |                   | es of the past                  |                                    | (15) days of the   | No. 2        |  |                                     |                                 |                |              |  |  |

## Item 4 is no longer statutorily required.

| Item              | Subject matter of proposed legisla or House Bill, Resolution or othe                              | LEGISLATIVE SUBJECT IDENTIFICATION   |  |                                  |   |  |
|-------------------|---|--|--|----------------------------------|---|--|
| Subject<br>(from: | Code Bill. Resolution or Other lable)  Legislative Ident. Number                                  | Code<br>01<br>- 02<br>03<br>04<br>05<br>06<br>07<br>- 08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state   | 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |
|                   | Identify any rule, ratemaking decisi<br>bid or bid process, financial service<br>ing or opposing. | 1  | CERTIFICATION: I hereby certify correct statement in accordance with a coordance with a coo |                                  |   |  |