

State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

OBBAIST MONTHEA KELOKLE	Kľ
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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Lobbyist	s name and per					Date	e prepared		Period	covered		
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	Vest Banno e, ID 83702	CK							(Mo.)) (Day	(Yr.)	
20.00	, 12 00.02								JA	N	2010	
Item	Totals o	of all reportab	ole expenditures made o	r incurred	by Lobbyi	st or	by Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emp	oloyer.	
1 Ca	tegory of Exp		_	Proportion	nate amoun	ts con	tributed by each emp		-			
	rrsed Personal Livi s Pertaining to Lo		*Total Amount for All Employers		bottom of	page	.)					
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*When t	The totals of		re reporting for requires in liture of more than seve hold.				a legislator, other	holder of publi	c office,	executive	officials and	
2	Date		Place		Amo	ount	Names (of Legislators, Pub and Household N			Hiciais	
	Continued on att	ached page(s)										
		INST	RUCTIONS			Item 3) E	mployer(s) Name	(s) and Ad	idress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Phillips Edison & Company 175 East 400 S. Suite 402 Salt Lake City UT 84111						
	ng deadline: th for activitie		orts due within fifteen (month.	15) days o	of the N	lo. 2	Prairie Crossir 38403 Bennet	-	Creek (OR 978	56	
ТО	BE FILED WI	Be Secre	en Ysursa etary of State		N	No 3 Prairie Properties, LLC 16100 NW Corness Road Beaverton OR 97006						
			Box 83720 ID 83720-0080			No. 4. Swisher International Inc.						

459 East 16th Street Jacksonville FL 32206

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State LOBBYE (Sec. 67-6

AND THE RESERVE TO TH	1	THIS SPACE FOR OFFICE USE ONLY
STS 5619)		
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175 Coronado Street Idaho Falls ID 83404

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Seiber month ending 599 West Bannock (Day) Boise, ID 83702 (Mo.) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3. at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple I -2 forms to be filed a total amount for all employers should be entered on Page I The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Ada County Highway District Who should file this form: Any lobbyist registered under Section 3775 Adams Street Garden City ID 83714 67-6617 Idaho Code Associated Logging Contractors Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 PO Box 671 Coeur d'Alene ID 83816 month for activities of the past month. TO BE FILED WITH: Idaho Prior Appropriation Doctorine Association Ben Ysursa 599 West Bannock Street Boise ID 83702 Secretary of State PO Box 83720 No 4 Mountain View Hospital Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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ltem- 2		of their house	liture of more than sevenold. Place		Amount		James of	Legislators, 1 nd Househol	Public and E	xecutive (*************************
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		INST	RUCTIONS		Iten 3	1	Emj	ployer(s) Nai	me(s) and Ac	ldress(es)	
67-6 Filir	617 Idaho Co ng deadline:	ode Monthly repo	y lobbyist registered un orts due within fifteen (nonth.		No. 1	The Point 5850 Ave Waste Ma 915 L Str	nida Er anagme	ent	var	Witt.	
month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						Wine Inst 425 Mark		Ste. 1000	San Fran	ncisco (CA 94105

Item 4 is no longer statutorily required.

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Item		ect matter of proposed legislat									
5	1	ouse Bill, Resolution or other obbyist was supporting or op	G F		Carlo Same	C-4-	Carlotana				
	inc L			Code	Subject Agriculture, horticulture.	17	Subject Health service, medicine, drugs				
Subject Code		1	Appropriation Bill Number	101	farming, and livestock	1 /	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals				
				0.2	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				0	investments	20	Insurance (excluding health				
			To compare the control of the contro	04	Children, minors, youth.	201	insurance)				
			***	1	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
		<u> </u>	manufacture of the state of the	()9	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights		forest products, fisheries, mining				
					minority atlairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
			100 mg		appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
			obados	16	Government, state		televisions, radio, newspaper,				
							power, CATV. gas				
						31	Other (please specify)				
			7.00								
				1	CERTIFICATION: I hereby certify:	that the a	bove is a true, complete and				
					correct statement in accordance with						
*.	Idantifi	y any rule, ratemaking decision	n procurement contract		\sim						
Item			or bond lobbyist was support-				- 1-1				
6	1	opposing.	or some money ist was support-		N. CHINM		2/9/10				
	I P. O. (chberrant.		-	(T) SUC						
				1	.obbyist signature		Date				
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