Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

STATE OF IDAHO

	See	instructions at	rly in black ink) bottom of page							
		rmanent busine			Date	prepared		Period	covered	
Joseph (Reb) Shaplock					ļ				month end	ing
298	U. Hall	- Pl				2-1-11	٠\	(Mo	.) (Day)	(Yr.)
Star	- ID	83669			0		<u>ر</u>		1	10-2
Item 1	Totals	of all reporta	ble expenditures made o	or incurred by Lot	bbyist or 1	y Lobbyist's Emp	loyer on be	half of Lobb	yist's Employ	er.
Reimbu		penditure ving and Travel obbying Activity	*Total Amount for All Employers	Proportionate am Item 3, at bottor		ributed by each emp	loyer (Iden	tify employer	s, under	
	Not Have to be			Employer No	s, 1	Employer No. 2	Empl	oyer No. 3	Employer	No. 4
Entertai Food an	inment id Refreshme	ent	\$	s	s		_ s		s	
Living A	Accommodat	ions			_					
Adverti	sing			_						
Travel					I_		_			<u> </u>
Telepho	ne				_		_			
Other E	xpenses or S	ervices		<u> </u>						
	_	Total	s Ø	s 0	s	0	s	D	s Ø	
		22121		1 -			-			
*When t			are reporting for requires n							
		of each expen of their house	diture of more than seven	enty-five dollars	(\$75) for	a legislator, other	holder of	public office,	, executive of	ficials and
Item- 2	Date		Place		Amount	Names o		s, Public and F	Executive Offici	als
				1						
\Box	Continued on a	.ttached page(s)								
				·	Item 3		mployer(s) i	Name(s) and A	ddress(es)	
		INST	TRUCTIONS							f Tlah
	o should file 617 Idaho C		ny lobbyist registered u	nder Section	No I	Professio 1326 Iris	s Po	catelle	1,IO8	3201
		Monthly repies of the past	oorts due within fifteen month.	(I5) days of the	No 2					
TO	BE FILED W	/ITH:								
		19	Ben Ysursa		No. 3					
			retary of State D Box 83720		-					
	Phon	Boise,	ID 83720-0080 2852 Fax: (208) 334-2	2282	No. 4					

Item 4 is no longer statutorily required.

Item			tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from)	or He the L	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	Code 17 18 19 20 21	Subject		
				14 15 16	Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the rrect statement in accordance with S		workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, CATV, gas Other (please specify)		
	Identil	y any rule, ratemaking decisi	on procurement	<u>_</u>			2-1-10		
Item 6	contra	obbyist was supporting or op	l services agreement or <		hhyistainathir		Date		
				Em	ployer No. 1 signature		Date		
				Еп	ployer No. 2 signature		Date		
				Em	ployer No. 3 signature		Date		