## Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 FEB -8 AM 8: 56

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO"				
Lobbyist's name and permanent business address RAY STARK P.O. BOX 2368 BOISE, ID 83701					Date prepared			Period covered month ending			
					2-08-10		(Mo.) (Day) (Yi				
Item	T		un in ourmed by I o	hhvist on	hu Lahhuiatla Emp	lavar an babal	f of Labbrid	3/	10		
Reimbi Expense	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			nounts con	ributed by each empl	oyer (Identify	employers, u	nder			
	o Not Have to be Reported		Employer No	D. 1	Employer No. 2	Employer	No. 3	Employer	No. 4		
Entertainment Food and Refreshment		s 1,843.00	<u>o</u> s			_   \$		\$			
Living .	Accommodations										
Adverti	ising										
Travel											
Telepho	one										
Other Expenses or Services						·					
	Total	s 1,843.00	S			\$		<u> </u>			
*When		are reporting for requires m									
T4	The totals of each expenditure of more than seventy-five dollars (member(s) of their household.				a legislator, other	holder of publ	lic office, ex	ecutive o	fficials and		
Item- 2	Date	Place		Amount	-		ors, Public and Executive Officials sehold Members in Group				
	Continued on attached page(			Item							
INSTRUCTIONS					E	mployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the					No.1 P.U. BOX Z368 1301SE, ID 837U] No.2						
	Sec P	Ben Ysursa cretary of State O Box 83720 c. 1D 83720-0080		No. 3							

## Item 4 is no longer statutorily required.

<b>1</b>	ouse Bill, Resolution or other obbyist was supporting or oppositions.			LEGISLATIVE SUBJECT IDENTIFICATION					
<i>! !</i>	Bill, Resolution or Other Legislative Ident. Number SB-1276 513-1277 HB-479	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controtied substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
tem dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify to correct statement in accordance with					