LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

10 FEB 11 AM 8: 47

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			ly in black ink)							SECT	EIERY	OF ST	ATE	
Lobbyis	See s name and per		bottom of page			_	Date	orei	pared	514	ATE OF	DAH	red	
	_							•	•			দ	month en	ding
Daniel V. Steenson PO Box 2773							2/10/2020				month ending			
Boise, ID 83701											(Mo.) (Day) (Yr.)			
ltem	Totals	of all reportal	ble expenditures	made or in	curred b	v I obl	viet or b	v I	abbuiet's Empl	over on b	chalf of l	1	31	2010
1 Ca	tegory of Exp		- Cxpenditures						ted by each emple					
Reimbi	irsed Personal Liv	ving and Travel	*Total Amou	nt for Ite			of page.)		tea by each emph	oyer (ruen	шу стр.	oyers, un		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers		Employer No.		1 Employer No. 2		Employer No. 3			Employer No. 4			
Entertai	nment													
Food an	d Refreshmer	nt	\$0_	\$	5(0	\$_		0	\$		\$_		
Living A	\ccommodati	ons					_					_		
Adverti	sing						_					_		
Travel							_					_		
Telepho	ne						_					_ _		
Other E	xpenses or Se	ervices					_					_ _		
			_					_						
		Total	<u>s0_</u>	s	<u> </u>	0	\$_		0	\$		\$_		
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*When t			are reporting for red diture of more th	-										Soiole and
		of their house		ian seventy	-live do	nars (a	6/3) IOF 8	ı ie	gistator, other i	iolder of	public of	ilice, exc	cutive of	inclais and
Item- 2	Date		Place			^	mount			Legislator				ials
	Date						mount	+		and House	iloid ivicin	DCIS III G	ющр	
			n/a											
			II/a											
	Continued on at	tached page(s)				l		<u> </u>						
		INST	RUCTIONS				Item 3		En	nployer(s)	Name(s) a	ind Addre	ss(cs)	
			<u> </u>			٠	N	aı	mpa & Me	ridia	an Ir	riga	tion	Distri
			ny lobbyist regis	tered under	Section	l			03 First mpa, ID			outh		
67-6	617 Idaho Co	ode							aho Grou			Asso	ciati	ion
			orts due within	fifteen (15)	days of	the	No. 2	0	Box 212	6				
mon	th for activition	es of the past	month.					d	aho Fall	s, I	834	03		
TO	BE FILED W		**				No. 2							
			en Ysursa etary of State				No. 3							
		PO	Box 83720					-						
	Phone	,	ID 83720-0080 852 Fax: (208	3) 334-2282			No. 4							
	2			,										

Item 4 is no longer statutorily required.

ltem		ect matter of proposed legislationse Bill. Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
5 ubjec	or Ho	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
tem 6	bid or b	vany rule, ratemaking decisio bid process, financial services opposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Mullion Mullio	Section				