Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LÓBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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		pe or print clear e instructions at						STATE 0	IUA	HU		
Lobbyist	s name and p	ermanent busine	ss address			Date p	repared		Period	covered	•	
	,	•	obbyist for Allergar	•	0.50					/ month o	ກປາກອ	
c/o Nielsen, Merksamer, et al., 2350 Kerner Blvd., Suite 250 San Rafael, CA 94901) (Day)	(Yr,)	
ا الق	valaci, UM	34301					02/09/20	10	01	31	2010	
Irem			 									
3			ole expenditures made o				•	•			o⊻er.	
Category of Expenditure Rembursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of								
				Employer No. 1		Employer No. 2		Employer No. 3		3 Employer Nol		
Entertai Food an	nment d Refreshme	•nl	\$0.00		0.00	_ \$_		\$		\$		
Living Accommodations			0.00	_		_				_		
Adverti	sing		0.00		0.00	_ _						
Travel			0.00		0.00	_ _						
Telepho	ne		0.00	-	0.00	_ _						
Other E	xpenses or S	ervices	0,00		0.00	_ _						
<u> </u>						-						
		Total	s0.00	_ s	0.00	_ \$_	0.00	\$	0.00	s	0.00	
*When t	he number of	employers you a	i ire reporting for requires m	ultiple L-2 fo	ornis to be fi	iled a to	ital amount for all e	i mployers should	l be entere	l don Page I.		
			diture of more than seve	enty-five do	llars (\$75)) for a	legislator, other l	holder of publ	ic ollice,	executive (officials and	
ltem-	member(8)	of their house	noig.				Names of	f Legislators, Pu	blic and E	xecutive Off	icials	
2	Date		Place		Ато	นกใ		and Household				
		No	one For The Period									
				i								
	Continued on a	ittached page(s)					<u> </u>					
INSTRUCTIONS					İ		Еп	mployer(s) Name(s) and Address(es)				
<u> </u>						Al	lergan, Inc.					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 c/o Nielsen, Merksamer, et al., 2350 Kerner Blvd., Suite 250 San Rafael, CA 94901						
	• •	Monthly repo	orts due within lifteen ((15) days of	f the No	. 2						
	BE FILED W	-										
10'	SE LILLED M	В	en Ysursa		No	. 3						
Secretary οΓ State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	. 4						
		, , , , , , , ,										

Item 4 is no longer statutorily required.

or l	ject matter of proposed legislat louse Bill, Resolution or other	legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION					
the ubject Code from table) NONE	Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number FOR THE	Appropriation Bill Number and Section Number PERIOD	Code 01 02 03 04 05 06 07 08 09 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Armusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, tavation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, stare Government, stare	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	televisions, radio, newspaper, power, CATV, gas			
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. NONE FOR THE PERIOD				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. July					