LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___ of ___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECHEDARY OF STATI STATE OF IDAHO

	See instructions	at bottom of page							•	10/7	
Lobbyist's name and permanent business address						Date prepared			Period covered		
WENDY TIPPETTS								month ending			
595 South 14th St.					Feb. 9, 2010			_			
Boise, Idaho 83702								(Mo.	· · · · · · · · · · · · · · · · · · ·)	
							, -	1	31 10)	
Item 1	Totals of all reportab	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Reimbursed Personal Living and Travel * Total Amount for Item 3, at				te amounts contributed by each employer (Identify employers, under pottom of page.)							
Do Not Have to be Reported		All Employers	Employer No. 1		l Employer No. 2 E		Employer	No. 3	Employer No. 4		
Entertainment Food and Refreshment		s	\$		_ \$_		\$		s		
Living	Accommodations		l		_ _						
Advert	ising				_ _				*		
Travel			<u> </u>	O EXP	ENDI.	TURES MADE	BY LOBE	BYIST	OR EMPLOYER	<u> </u>	
Telephone			l		_ _		<u> </u>				
Other I	Expenses or Services				_ _						
	Total	s	s		_ s_		\$		\$	 -	
**	When the number of employer	I s you are reporting for requ	I iires multiple I	L-3 forms	to be file	ed a total amount fo	l r all employers	should be	e entered on Page 1.		
Item	The totals of each expend	liture of more than fifty	dollars (\$50)) for a le	gislator						
2	Date	Place		Amo	unt	Names o	f Legislators &	Public C	Officials in Group		
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N/A	\		ļ								
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	Continued on attached page(s)	I			I					
	Page (Item	En	nnlover(s) Nan	ne(s) and	Address(es)		
INSTRUCTIONS					3	Employer(s) Name(s) and Address(es)					
Who should file this forms Any labbuist assistand and as South						SURPLUS LINE ASSOC. OF IDAHO					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.					595 S. 14th St. Boise, Id 83702						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No.2						
TO BE FILED WITH: Ben Ysursa					No.3						
Secretary of State											
PO Box 83720					No.4						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount NO EXPENDITURES MADE LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs 01 Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics Higher education and sports Banking, finance, credit and Housing, construction, codes Insurance (excluding health investments 20 Children, minors, youth, insurance) Labor, salaries and wages, senior citizens 21 05 Church and religion collective bargaining Law enforcement, courts, Consumer affairs 06 judges, crimes, prisons Ecology, environment, pollution, conservation, zoning, land and 23 License, permits 20 Liquor. 456 water use 24 Н Education 25 Manufacturing, distribution and 462 Elections, campaigns, voting, 28 09 Natural resources, forest and 26 political parties Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation S. 1259 Social insurance, unemployment taxation, revenue, budget, insurance, public assistance, appropriations, bids, fees, funds 1264 Government, county workmen's compensation 1272 Transportation, highways, Government, federal 13 Government, municipal streets and roads Utilities, communications, 15 Government, special districts televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

N/A

Feb. 9, 2010

Date