

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 FEB 11 AM 8:42

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Lynn S. Tominaga P.O. Box 2624 Boise, ID 83701-2624		Date prepared 2-8-10	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 10		
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 178.40	\$ 178.40	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 178.40	\$ 178.40	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)


<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 3	Idaho Rural Water Association, Inc. 6684 Overland, Boise, ID 83709
	No. 4	

Item
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
01	House	H406	01	Agriculture, horticulture, farming, and livestock
03	407	S1293	02	Amusements, games, athletics and sports
07	408	1302	03	Banking, finance, credit and investments
09	428		04	Children, minors, youth, senior citizens
11	450		05	Church and religion
12	451		06	Consumer affairs
13	452		07	Ecology, environment, pollution, conservation, zoning, land and water use
14	453		08	Education
15			09	Elections, campaigns, voting, political parties
16	HJM 009		10	Equal rights, civil rights, minority affairs
23			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
26	Senate		12	Government, county
27	1273		13	Government, federal
30	Rules		14	Government, municipal
	58-0105-0901		15	Government, special districts
	58-0102-0801		16	Government, state
	58-0116-0802		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
	58-0120-0901		18	Higher education
	24-0501-0901		19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/29/10
 Lobbyist signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	24-0501-0901