Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared				Period covered			
Dave Whaley											month ending		
PO Box 2238													
Boise, ID 83701						02-08-2010			(Mo.	Ĺ .	1		
										01	31	2010	
Item 1	Totals	of all reporta	ble expenditures made o	r incurred b	y Lobby	ist or	by l	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Em	ployer.	
Reimbu		iving and Travel	*Total Amount for All Employers				nts contributed by each employer (Identify employers, under of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			2 an Emprey ore	Employer No. 1			Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertainment			0.00				•						
Food and Refreshment			\$ 0.00	. \$		$- \cdot$	\$		\$		\$		
	Accommodat .	ions	0.00	-		- -					_	_	
Adverti	sing		0.00	·		-							
Travel			0.00										
Telepho			93.00		93.0	<u>-</u>							
Other E	xpenses or S	ervices			00.0	<u> </u>							
Total		s 93.00	s 93.00		0 6	S	0.00	s	0.00	<u>s</u>	0.00		
						_							
*When t			are reporting for requires m diture of more than seve										
Itam		of each expen of their house		enty-nve do	onars (\$/	/5) 101	al	egisiator, other	noider of public	onice,	executiv	e officials and	
2	2 Date Place			Am	nount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	Dute		-		1				und Household IV	cinocis	ш оточр		
	Cantinuad and	 											
Continued on attached page(s)						Item	,	Employar(s) Nama(s) and Addrass(as)					
INSTRUCTIONS						3		Employer(s) Name(s) and Address(es)					
						No. 1	No. 1 Idaho State AFL-CIO PO Box 2238, Boise, ID 83701						
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code												
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
													TO BE FILED WITH:
Ben Ysursa Secretary of State						No. 3							
PO Box 83720									_				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from 19 19 19 19 19 19 19 19 19 19 19 19 19	or He the L	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or opposed legislative Bill, Resolution or Other Legislative Ident. Number 07-0103-0901 07-0104-0901 07-0106-0901 07-0205-0902 07-0205-0902 07-0205-0903 07-0301-0901 07-0301-0902 07-0301-0901 07-0311-0901 07-0311-0901 07-0312-0901 07-0402-0901 07-0601-0901 07-0701-0901 07-0701-0902 H401	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	EGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				- <	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Care Wally 2-8-20 Lobbyist signature Date						