LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

10 FEB 11 AM 9: 10

(Type or print clearly in black ink)

| Total Sayon Category of Expenditure Total Amount for All Employers Employer No. 2 Employer No. 4 Employer No. 4 Employer No. 5 Sayon | | | instructions at | | | | | | | A110 | | |
|---|--|-----------------|--|---|----------------|---------------|----------------|-------------------------------------|----------------|-------------------------------------|---------------------------|--|
| Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of I Category of Expenditure Rainbused Personal Living and Travel Expenses Peraining to Lobbying Activity Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total S | obbyist's | name and pe | ermanent busine | ess address | | Date prepared | | | Period covered | | | |
| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of I Category of Expenditure Reinbursed Personal Living and Travel Expenses Personal Living and Travel Entertainment Food and Refreshment S | Dwightlihittiker | | | | | | | 11 Feb 16 | | | month ending | |
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| Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Employer No. 4 Employer No. 4 Employer No. 5 S S S S S S S S S S S S S S S S S S | Reimburs | sed Personal Li | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
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| Ben Ysursa No. 3 | | | | | | | o. 2 | • | , | | | |
| Ben Ysursa No. 3 | TO BE FILED WITH: | | | | | | | | | | | |
| Secretary of State | Ben Ysursa | | | | | | | | | | | |
| | Secretary of State PO Box 83720 | | | | | | | <u>.</u> | _ | _ | | |
| Boise, ID 83720-0080 No. 4 | Boise, ID 83720-0080 | | | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | |

Item 4 is no longer statutorily required.

| | Subic | ect matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|--------|--|--|---|--|---|---|--|--|--|
| Item 5 | or He | ouse Bill, Resolution or other obbyist was supporting or op | legislative activity in which | Code | Subject | | Subject | | | |
| Subject (from the from the fro | table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- | | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | | |
| ing or opposing. | | | | | Lobbyist signature | <u>Kl</u> | M/teb/D) Date | | | |