Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:



State of Jdaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

11/10//11/2011/20/ 01/2

-3 LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink) Sec instructions at bottom of page Date prepared erind covered Lobbyist's name and permanent business address month ending C, Tom Arkoosh - Capitol Law Group, PLLC 205 N. 10th Street, 4th Floor (Yr.) (Day) (Mo.) Boise, ID 83702 4/1/10 31 2010 3 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 3 Employer No. 1 Employer No. 2 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Surface Water Coalition Who should file this form: Any lobbyist registered under Section 357 6th Avenue West, Twin Falls, ID 83301 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

## Item 4 is no longer statutorily required.

				TOTAL MANAGEMENT OF THE PROPERTY OF THE PROPER			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
5					eLi	Code	Subject
	the 1	obhyist was supporting or opp	•	01	Subject Agriculture, horticulture,		Health service, medicine, drugs
Subject Code   Bill, Resolution or Other   Appropriation Bill Number			1 "	farming, and livestock	17	and controlled substances, health	
(from table)   Legislative Ident. Number   and Section Number			02	Amusements, games, athletics		insurance, hospitals	
			•	] "2	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
		<u>'</u>		1 03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				1 07	senior citizens	21	Labor, salatics and wages,
				05	Church and religion	•	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07			judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
				ì	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,		scrvices
				"	political parties	26	Natural resources, forest and
				1 10	Equal rights, civil rights,		forest products, fisheries, mining
				''	minority affairs		and mining products
				1 11	Government, financing,	27	Public lands, parks, recreation
				•	taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
		<u>'</u>		13	Government, federal	29	Transportation, highways.
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1	•		power, CATV, gas
				1		31	Other (please specify)
				1		_	
				1			
				1			
		<u>'</u>					
				CERTIFICATION: I hereby certify that the above is a true, complete and			
				correct statement in accordance with	Section	67-6624 Idaho Code.	
Item Identify any rule, ratemaking decision, procurement, contract,				}			
bid or bid process, financial services or bond lobbyist was support- ing or opposing.							
						411 110	
				-	<del></del>		
				1	Lobbyist signature		/ Date/
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