Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OPPICE USE ONLY

10 APR -9 AH 11: 19

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent husiness address					Date p	epared		Period covered				
~	1.34f A] month en	ding	
Patrick W. Armstrong												
P.O. Box 1310 Nampa, Idaho 83653						04/09/2010			(Mo.)	(Day)	(Yr.) 2010	
											2010	
Item 1	Totals o	of all reportal	ble expenditures made of	r incurred b	by Lobbyi:	st or by	Lobbyist's Emplo	oyer on behalf	î of Lobbyi 	st's Emplo	yer.	
	tegory of Expe		*Total Amount for		ate amount bottom of		suted by each emplo	yer (Identify o	mployers, c	ınder		
Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity Du Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	E1	No 3	Employee	No.4	
							Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s 0.00	\$	0.00	s		\$		\$		
Living Accommodations			0.00		0.00	_ _						
Advertising			0.00		0.00						_	
Travel			0.00		0.00	_ _						
Telephone			0.00		0.00	i -						
Other Expenses or Services			0.00		0.00	_ _			*			
									- 44			
		Total	\$ 0.00	\$	0.00	\$	0.00	s	0.00	s	0.00	
		10121	•	"		· · " –		J		<u> </u>		
₹When i	the number of en	nplayers you :	are reporting for requires in	ultiple L-2 f	forms to be	filed a to	tal amount for all e	mployers should	d be entered	on Page 1.		
			diture of more than seve	enty-five d	ollars (\$75) for a	legislator, other i	older of publ	lic office, e	xecutive o	fficials and	
Item•	member(s) o	per(s) of their household.				Names of Legislators, Public and Executive Officials						
	Date		Place			ount	and Household Members in Group					
□ '	Continued on att	ached page(s)										
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)				
			NOC. TONS			s	taker & Parsor	. Companie	28			
	o should file th		ny lobbyist registered ur	nder Sectio	ur N		.O. Box 1310,			3		
	ng deadline; oth for activitie		orts due within fifteen (month.	(15) days c	of the N	lo. 2						
סד	BE FILED WI											
			Ben Ysursa retary of State		N	o. 3						
		PC	Box 83720		\vdash						***	
	Phone		ID 83720-0080 2852 Fax: (208) 334-2	2282		lo. 4						

Item 4

Item 4 is no longer statutorily required.

or Ho	cel matter of proposed legislateuse Bill, Resolution or other obbyist was supporting or op. Bill, Resolution or Other Legislative Ident. Number H600, \$1426, \$1427	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Ulections, campaigns, voting, political parties, Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid or l	y any rule, ratemaking decision aid process, financial services apposing.	on, producement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with the contact with the c	Section	above is a true, complete and 67-6624 Idaho Code. Market 14/9/10 Date