## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) 10 APR 12 PH : 10

SECRETARY OF STATE

(Type or print clearly in black ink)

		instructions at									
Lobbyist's name and permanent business address  Phillips S Baker Ir						Date prepared			Period covered		
Phillips S. Baker, Jr. Hecla Mining Company										month end	ding
6500 N. Mineral Drive, Suite 200						04/07/10			(Mo.)	(Day)	(Yr)
Coeur d'Alene, ID 83815-9408			0,7,07,00			03	31	10			
Item 1	Totals	of all reportal	ole expenditures made or	r incurred b	y Lobb	yist or b	by Lobbyist's Emp	loyer on behalf o			
	tegory of Ex	penditure					ributed by each empl	oyer ( <b>Identify en</b>	nployers,	under	
		ving and Travel	*Total Amount for All Employers	Item 3, at	bottom	of page.					
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			Employers	Employer No. 1		ı	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai											
Food and Refreshment			\$0.00	\$		\$		- \$		\$	
Living A	Accommodat	ions	0.00					-			
Adverti	sing		0.00	-		_					
Travel			0.00								
Telepho	ne		20.00								
Other E	xpenses or S	ervices	0.00			_					
			20.00								
Total \$20.00			S		\$	\$   \$		<u> </u>			
*When t	he number of	employers you a	re reporting for requires mu	ultiple L-2 fo	orms to b	e filed a	total amount for all	employers should	be entered	l on Page 1.	
	The totals	of each expen	diture of more than seve								ficials and
Item-	member(s) of their household.									1	
2 Date		Place			mount	Names o	Names of Legislators. Public and Executive Officials and Household Members in Group				
_	_										
ľ	lone										
_											
<u> </u>	Continued on a	ttached page(s)				Item	<del> </del>				
INSTRUCTIONS						3	E	mployer(s) Name(	s) and Ad	dress(es)	
						N					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				า	No. 1						
			orts due within fifteen (	15) days o	f the	No. 2					
month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa  Secretary of State											
						No. 3					
Secretary of State PO Box 83720 Boise. ID 83720-0080					No. 4						
	Phon	e: (208) 334-2	2852 Fax: (208) 334-2	282							

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
5		ouse Bill, Resolution or other				6.11			
	the L	obbyist was supporting or opp	posing	1	Subject	Code 17	Subject Health service, medicine, drugs		
Subject (from 0: 0: 0: 1: 1: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2:	table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> .  Lobbyist signature  Date							