LOBBYIST MONTHLY REPORT FORM APR 6 ANSPRE 200 Page(s)



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

SECELITARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	ermanent busine	ss address			Dat	e pre	pared		Perio	d covered	
Wavr	e Davis					-				Į	month	ending
-	South Latal	า										C
Boise, ID 83705							4/14/2010			(M	o.) (Day)	(Yr.)
								4/14/20		3	31	2010
Item 1	Totals	of all reporta	ble expenditures made o	r incurred	by Lobb	yist or	by L	obbyist's Empl	oyer on be	half of Lob	byist's Emp	loyer.
Са	tegory of Ex		*Total Amount for					ted by each empl	oyer (Ident	ify employe	rs, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers	Item 3, at bottom of							·	Employer No. 4	
Do	Not Have to be	e Reported		Empl	loyer No. 1	-	Eı	mployer No. 2	Emplo	oyer No. 3	Employ	er No. 4
Entertainment Food and Refreshment			\$ 0.00	\$			\$		\$		\$	
			0.00				Ψ		Ψ		- *	
Living Accommodations Advertising			0.00									
Travel	Silig		0.00								-	
Telepho	ano.		0.00								-	
-	expenses or S	ervices	0.00			_		-				
===	Apenses of 5						_					
		Total	\$ 0.00	\$	0.0	00	\$	0.00	\$	0.00	S	0.00
		10111		"		_						
*When			are reporting for requires m									
			diture of more than seve	enty-five	dollars (\$	75) fo	rale	egislator, other	holder of p	oublic offic	e, executive	officials and
Item-	member(s)	of their house	eno <u>id.</u>					Names o	f Legislators	s, Public and	Executive Of	ficials
	Date		Place		Ar	mount				old Member		
]					
							-					
							l					
	Continued on a	ittached page(s)										
			TRUCTIONS	_		Iten 3	1	Er	nployer(s) l	Name(s) and	Address(es)	
		11131					140	.h. Ainti	on of Co	haal Adm	iniatratara	
	o should file 6617 Idaho C		ny lobbyist registered u	nder Secti	on	No. I		iho Associati 7 South Lata				
		Monthly rep	oorts due within fifteen o	(15) days	of the	No. 2						
l												
10	BE FILED W		Ben Ysursa			No. 3						
			retary of State									
			Box 83720 ID 83720-0080			No. 4						
	Phon	ie: (208) 334-2	2852 Fax: (208) 334-2	282			_					
									_			

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
		Bill, Resolution or other obbyist was supporting or oppositive Ident. Number H 0493, H 0545, H 0615, H 0624, H 0636, H 0637, H 0639, H 0643, S 1280, S 1302, S 1304, S 1368, H 0546, H 0699 S 1422	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	The transfer of the transfer o			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Whyseladaus 3/3//s Lobbyist signature Date						