

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 APR 15 PM 3:26

DEPARTMENT OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Lewis Eiguren</b> 702 W Idaho St, Ste 1100 Boise, ID 83702	Date prepared  4/15/2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3   31   2010
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 202.00	\$ 50.50	\$ 50.50	\$ 50.50	\$ 50.50
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 202.00	\$ 50.50	\$ 50.50	\$ 50.50	\$ 50.50

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

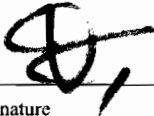
<b>Item-2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Amalgamated Sugar Company 3184 Elder Street, Boise, ID 83705
	No. 2	American Ecology Corporation 300 E Mallard Drive, Ste 300, Boise, ID 83706
	No. 3	Northwest Grocery Association 8565 Salish Lane Ste 100, Wilsonville, OR 97070
	No. 4	Two Jinn Corporation 1959 Palomar Oaks Way, Ste 200, Carlsbad, CA

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
Item 6			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			 _____ Lobbyist signature	
			4-15-10 _____ Date	

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
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Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	<b>ATTACHED</b>
	No. 2	
	No. 3	
	No. 4	


**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Monthly reports due within fifteen (15) days of the month for activities of the past month.

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			02	Amusements, games, athletics and sports	18	Higher education	
			03	Banking, finance, credit and investments	19	Housing, construction, codes	
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	
			05	Church and religion	21	Labor, salaries and wages, collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
			08	Education	24	Liquor	
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			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13	Government, federal	29	Transportation, highways, streets and roads	
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15	Government, special districts	31	Other (please specify) _____	
			16	Government, state			
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
				 Lobbyist signature	4-15-10 Date		

AMERICAN MEDICAL RESPONSE THRU MULTISTATE ASSOCIATES 515 KING STREET, STE 230 ALEXANDRIA VA 22314 Legislative codes: 11,16,28	<b>1/5/2010</b>
CATERPILLAR CORPORATION 515 KING STREET, STE 230 ALEXANDRIA VA 22314 Legislative codes: 01,06,25,29	<b>1/5/2010</b>
CNA SURETY INSURANCE THRU MULTISTATE ASSOCIATES 505 KING STREET, STE 300 ALEXANDRIA VA 22314 Legislative codes: 06,20	<b>1/5/2010</b>
CWI, LLC (CH2MHILL-WASHINGTON GROUP INTERNATIONAL) PO BOX 1612 IDAHO FALLS ID 83401 Legislative codes: 07	<b>1/5/2010</b>
EMPLOYERS RESOURCE COMPANY 1301 VISTA AVENUE BOISE ID 83705 Legislative codes: 17,06,20,21,28	<b>1/5/2010</b>
EXERGY DEVELOPMENT GROUP 802 W BANNOCK, STE 1200 BOISE ID 83702 Legislative codes: 07,11,16,26,27,29,30	<b>1/5/2010</b>
FORBA DENTAL MANAGEMENT (SMALL SMILES DENTAL CLINICS) 618 CHURCH STREET, SUITE 520 NASHVILLE TN 37219 Legislative codes: 11,17,28	<b>1/5/2010</b>
IDAHO ASSOCIATION OF NATUROPATHIC PHYSICIANS 1188 CALL CREEK DRIVE POCATELLO ID 83201 Legislative codes: 17	<b>1/5/2010</b>
INLAND PUBLIC PROPERTIES DEVELOPMENT CORPORATION 211 E 7TH STREET, STE 1120 AUSTIN TX 78701 Legislative codes: 11	<b>1/5/2010</b>
NORTHWEST SPECIALITY HOSPITAL/TREASURE VALLEY HOSPITAL ON 1216 TORREY LANE NAMPA ID 8686 Legislative codes: 17	<b>2/9/2010 3/17/2010 Terminated</b>
PRISON HEALTH SERVICES 105 WEST PARK DRIVE SUITE 200 BRENTWOOD TN 37027 Legislative codes: 11,17	<b>1/5/2010</b>
SPINE INSTITUTE OF IDAHO 360 E MONTVUE DR MERIDIAN ID 83642 Legislative codes: 17	<b>3/12/2010</b>
<del>VERIZON WIRELESS THRU MULTISTATE ASSOCIATES 515 KING STREET, STE 300 ALEXANDRIA VA 22314 Legislative codes: 06,28,30</del>	<del><b>1/5/2010</b></del>
VERIZON WIRELESS THRU MULTISTATE ASSOCIATES 515 KING STREET, STE 300 ALEXANDRIA VA 22314 Legislative codes: 06,07,30	<b>1/5/2010</b>