Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 05/2008

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page(s) Page\_\_\_\_of\_ THIS SPACE FOR OPPICE USE ONLY

10 APR 16 AM 7:58

No. 4 Idaho Heatlh Care Assoc. 1524 Cayuse Dr. Meridia

							STA	ie Geri	DAHO	_
(Type or print clear See instructions at	rly in black ink) bottom of page								, 0	
Lobbyist's name and permanent busine	ss address			D	ate pro	chared		Period	covered	
Kris Ellis									month en	ling
11220 W. Daniel Ct.								(Mo.	) (Day)	(Yr.)
Boise, ID 83713		April 14, 2010				Q10	``	March 31		
Item (Tarala of all annual)	ble expenditures made o	- incurred t	w Lob	byiet c	ur by	Labbyist's Empl	over on hel	half of Lobb	vist's Employ	ver.
_	bie expenditures made o									
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for		reportionate amounts contributed by each employer (Identily employers, under tem 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Emplo	yer No.	1	É	Employer No. 2	Emplo	yer No. 3	Employer	No. 4
Entertainment	0.00								_	
Food and Refreshment	0.00	. \$		,	<b>s</b>	W V	.s		\$	
Living Accommodations	0.00					-2.16		**************************************		
Advertising			·							
Travel	0.00					- April 9 c				
Telephone	0.00					LW				- NV =1
Other Expenses or Services	0,00					- Handwitt-		Andrew May 164-16 . 15 11 11		
	0.00			.00		0.00		0.00		0.00
Total	\$	s			\$	0.00	\$	0.00	5	0.00
*When the number of employers you	are reporting for requires m	ultiple L-2 fe	orms to	be file	da tot	al amount for all c	ruployers sh	ould be entere	d on Page 1.	
The totals of each expen		enty-five do	ollars (	\$75) f	or a l	egislator, other	halder of p	ublic office,	executive o	lfici <b>els</b> and
Item- member(s) of their house	liold,		1			Names of	Legislators	Fublic and E	xecutive Offic	ials
2 Date	Place			Amoun				old Members i		
			}							
			Į .							
Continued on attached page(s)							1. A = 1 det la 190 a			
INST	RUCTIONS			Jie	m	En	nployer(s) N	amc(s) and A	ldress(es)	
					lds	aho Chapter o	of Americ	an Assoc	of Naturo	nathic
Who should file this form: A 67-6617 Idaho Code	ny lobbyist registered un	der Section	1	No. 1		ysicians 4219				
Filing deadline: Monthly rep month for activities of the past		15) days of	f the	No. 2		aho Optometi 216 Torey Lar			86	
TO BE FILED WITH:						oha Assasiasi			-41-4	
B	en Ysursa			No. 3		aho Associati 0447 W. Buck				
	etary of State Box 83720									

Item 4

or He	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number SB 1369 HB 539 HB 468 HB 708	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior eltizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, hudget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, purks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation 'Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid or l	y any rule, ratemaking decision of process, financial services apposing.	n, procurement, contract, or hand lobbyist was support-	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	CERTIFICATION: I hereby certify correct statement in accordance with accordance with analysist signature		

Rev. 05/2008

#### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

To Be Filed By: LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

	Secretary (1)	State								
	(Type or print cle									
Lobbyis	see instructions a		····	<del></del>	Date pr	epared		Period	covered	,,,,
Kris E	Ellis							1 6	7 mon	(h ending
1122	0 W. Daniel Ct.			ļ						
Boise	e, ID 83713					April 14, 2	010	(Mo.		
								Marc	:h   3	1 2010
Item	Totals of all report	able expenditures made o	r incurred b	y Lobbyisi	or by	Lobbyist's Empl	oyer on behalt	Fof Lobb	vist's Eu	nployer.
Reimb	Lagory of Expenditure ursed Personal Laying and Travel	*Total Amount for	Proportion		contrib	uted by each employed				
	Exponses Pertaining to Lobbying Activity  Do Not Have to be Reported		Employ	yer No. 1	I	Employer No. 2	Employer	No. 3	Emp	loyer No. 4
Enterta Food w	inment nd Refreshment	\$ 0.00	•	,	\$		S		s	
	Accommodations	0,00			-   "-					
_		0.00			-	At 4 Comment			-	· · · ·
Adverti	stilg	0.00			-	- Lauren				
Travel		0.00			-	**************************************				
Telepho		0.00			-	***************************************				-
Office 1	Expenses or Services		-14		-					
	Total	s0.00	s	0.00	. s_	0.00	s	0.00	\$	0.00
47771	N		 					a 6		
When	the number of employers you  The totals of each expe	nditure of more than sev-								
Item-	member(s) of their hous									
2	Date	Place		Amou	ınt		f Legislators, Pu and Household			Officials
				}						
1	  Continued on attached page(s	<b>.</b>		1						
<u> </u>		TRUCTIONS		<del>'                                    </del>	tean 3	- En	nployer(s) Nam	e(s) and A	dress(es	)
	1114	TRACE NO. 10			الما	ala A augusta	A		-	
	o should file this form: 7	Any lobbyist registered or	ider Section	No		aho Acupunct 05 Black Tail			83813	3
	ng deadline: Monthly re		(15) days of	f the No	2	aho Orthopae O Box 140357	•			
TO	BE FILED WITH:					orthwest Care	er College	Feder	ation	
	Sec	Bon Ysursa eretary of State		No.	.)	6700 NE 79th	•			)52
į	Boise	D Box 83720 , ID 83720-0080 2852 — Fax; (208) 334-2	282	No	, a ld	aho Land Title	e Assoc. 37	72 S. Ea	agle Ro	d Boise, ID

Item 4

tem or He	ect matter of proposed legislations of other	legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION					
	Bill, Resolution or Other Legislative Iden. Number  HB 528 SB 1366 HB 550 HB 551 HB 521 SB 1321		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, furming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
, bid or h	y any rule, ratemaking decisio nid process, financial services apposing.	n, procurement, contract or bond lobbyist was support-	- ·	CERTIFICATION: I hereby certify correct statement in accordance with the control of the control					

Rev. 05/2008

#### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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Kris E 11220		el Ct.						April 14, 2	010	(Mo.) Marc	1	(Yr.) 2010	
	tegory of Ex		*Total	Amount for	Proportion		contribut	obbyist's Employed by each emplo				yer.	
	Cortaining to I. Not Have to be	obbying Activity a Reported				yer Na, 1	En	ıployer No. 2	Employ	er No. 3	Employer No 4		
Living / Advertis Travel Telepho	d Refreshme Accommodat	tions	\$	0.00 0.00 0.00 0.00 0.00 0.00	\$ \$	0.00	\$	0.00	\$	0.00	\$	0.00	
*When t	The totals		diture of r hold.				for n le	amount for all e gislator, other Names of	tolder of pu		executive offi		

INSTRUCTIONS	Ttem 3	Employer(s) Name(s) and Address(cs)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No 1	Idaho State Broadcasters Association 270 N. 27th Boise, ID 83702
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	Idaho Chapter of American Institute of Architects 270 N. 27th Boise, ID 83702
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	Treasure Valley Hospital 8800 W. Emerald Boise, ID 83704
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	Northwest Specialty Hospital 1593 E. Polston Ave

ltem 4

Subje	ct matter of proposed legislat	on, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
or He	Bill, Resolution or other bibbyist was supporting or opposition of Other Legislative Ident. Number HB 528 HB 460 HB 530	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, innority affairs Government, financing, taxation, revenue, budget, appropriations, hids, fees, funds Government, rederal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
6 bid or l	y any rule, ratemaking decision and process, financial services apposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature	Section	bove is a true, complete and 67-6624 Idaho Code.  4-/4-/0  Date

Rev, 05/2008

#### LOBBYIST MONTHLY REPORT FORM



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	: IIIS 0 W. Danie	el Ct									7 mo	ntii end	ung
	, ID 8371							April 14, 2	010	(M	o.) (I	Day)	(Yr.)
								, .p	• 10	Ma	rch :	31	2010
Item	Tatale	of all executed	ble expenditures made o	e incurred b	av I olah	buictor	· Inv	Lobbyiet's Empl	over on b	chaif of Lob	hwiet's F	mples	/eг
1			ne expenditures made o		_			ited by each emple					
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	s Pertaining to U Not Have to be	obbying Activity Reported	All Employers	Employ	yer No.	ı	E	mployer No. 2	Emp	layer No. 3	Em	ployer	No. 4
Enteria	inment												
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Item-	member(s)	of their house	hold.		T			21	· · · ·	. 5.111		0.65	
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		INST	RUCTIONS			بً				····			
	should file 617 Idaho C		ny lobhyist registered un	der Section	١	No. 1		iho Midwifery 7 W. Washing			3702		
1							14.	aho Ambulato	o Sum	ical Conto	FC		
		Monthly reposes of the past	orts due within fifteen ( month.	15) days of	f the	No. 2		Box 140357					
тот	BE FILED W					ļ., .	lda	aho Assoc. of	Cosme	tology Sc	nools		
			en Ysursa etary of State			No. 3		2 W. Main St					
		PO	Box 83720							7,400			
	Phon		ID 83720-0080 852     Fax: (208) 334-22	282		No. 4							

Item 4

or He	et matter of proposed legislationse Bill, Resolution or other obbyist was supporting or op Bill, Resolution of Other Legislative Ident. Number HB 585		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, gaines, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority uffairs Government, financing, taxation, revenue, budget, appropriations, blds, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, worknen's compensation Transportation, bighways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
6 bid or b	r any rule, ratemaking decisio old process, financial services pposing.	n, procurement, contract, or hand lobbyist was support-		CERTIFICATION I hereby certify to correct statement in accordance with the conduction of the conductio	31 hat the a Section	Other (please specify)