

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

10 APR 14 PM 3:44  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> Idaho School Boards Association 222 N. 13th Street Boise, ID 83702	<b>Date prepared</b>  April 14, 2010	<b>Period covered</b> <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) 03   31   2010
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Employer No. 1			Employer No. 2	Employer No. 3	Employer No. 4	
	Entertainment	\$ 615.98	\$ 615.98	\$	\$	\$
	Food and Refreshment	0.00	0.00			
	Living Accommodations	0.00	0.00			
	Advertising	50.00	50.00			
	Travel	0.00	0.00			
	Telephone	0.00	0.00			
	Other Expenses or Services					
	<b>Total</b>	\$ 665.98	\$ 665.98	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	<b>Employer(s) Name(s) and Address(es)</b>
	No. 1	Idaho School Boards Association 222 N. 13th, Boise, ID 83702
	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
08		SB1418	01	Agriculture, horticulture, farming, and livestock
08		All Sections	02	Amusements, games, athletics and sports
08	HB546		03	Banking, finance, credit and investments
08	HB624		04	Children, minors, youth, senior citizens
08	HB636		05	Church and religion
08	HB643		06	Consumer affairs
08	HB644		07	Ecology, environment, pollution, conservation, zoning, land and water use
08	HB650		08	Education
08	HB651		09	Elections, campaigns, voting, political parties
08	HB652		10	Equal rights, civil rights, minority affairs
08	HB682		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
08	HB699		12	Government, county
08	HB700		13	Government, federal
08	HB727		14	Government, municipal
08	SB1304		15	Government, special districts
08	SB1364		16	Government, state
08	SB1368		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
08	SB1422		18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Hann Echeverria*      4/14/10  
 Lobbyist signature      Date