Rev. 05 2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

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	Se	pe or print clear e instructions at	bottom of page									
		ermanent busine	ss address			ate pr	epared		Period co			
Jeanne Jackson-Heim									month ending			
	P.o. Box 83720 Boise, ID 83720-0077						March 30, 20	10	(Mo.)	(Day)	(Yr.)	
2005, 12 00120 001						Waren 30, 2010		, 0	03	31	10	
Item	Totals	s of all reportal	ole expenditures made o	r incurred by	Lobbyist	or by	Lobbyist's Employe	er on behalf o	f Lobbyi	st's Emplo	yer.	
C	L itegory of Ex			Proportionate	amounts c	ontrib	uted by each employer					
Reimbursed Personal Living and Fravel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at hottom of								
Do Not Have to be Reported				Employer	r No. 1		Employer No. 2	Employer N	υ. 3	Employer	No. 4	
Enterta Food a	ininent id Refreshme	ent	\$ 0.00	s		s	l s	,		S		
			0.00		-/// /	_						
Living Accommodations Advertising			0.00		***************************************					-	_	
Travel			0.00									
Telephone			0.00	10/1/01				,				
Other Expenses or Services			0.00		40741.4							
			1444									
		Total	s0.00	s	0.00	s	0.00	5	0.00	s	0.00	
*117									{			
vinen			ire reporting for requires me diture of more than seve								fficials and	
I∙em-	member(s) of their household											
2	Date		Place	Δm		nount		s of Legislators, Public and Executive Officials and Household Members in Group				
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	Continued on a	attached page(s)										
INSTRUCTIONS						em 3	Emplo	ployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Ida	aho Real Estate	Commission	on			
						No. 1						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he No. :	No. 2 P.O. Box 83720 Boise, ID 83720-0077						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720												
						No. 3						
												Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
	- 11011		- GA. (200) 334-2.									

Item 4

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION						
		Bill, Resolution or other obbyist was supporting or opporting or opporting or other Legislative Ident. Number		01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Feology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budger, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Complete and correct statement in accordance with Section 67-6624 Idaho Code. Complete and correct statement in accordance with Section 67-6624 Idaho Code.						