

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -5 PM 4: 24

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kent Lauer P.O. Box 167 Boise, ID 83701	Date prepared <p style="text-align: center;">4/5/2010</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">3 31 2010</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.


Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Farm Bureau Federation
	No. 2	P.O. Box 4848 Pocatello, ID 83205
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
1,4,7,	H391a,396,408		02 Amusements, games, athletics and sports	18 Higher education
8,12,13	456,496,497,500		03 Banking, finance, credit and investments	19 Housing, construction, codes
14,15	522,528,531a,533		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
16,17,21	559,576a,589,616		05 Church and religion	21 Labor, salaries and wages, collective bargaining
22,23,26,	628,729, HCR 40		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
27,28,29,	43,44,55,58,64		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
30	HJM9,11,12		08 Education	24 Liquor
	S1259,1264,1271		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	1273,1276,1277		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	1303,1316,1317		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
	1331,1336,1337		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
	1343,1344a,1345		13 Government, federal	29 Transportation, highways, streets and roads
	1346a,1352a,1355		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	1381,1411a,		15 Government, special districts	31 Other (please specify) _____
	SJM 104,105,106		16 Government, state	
	SJR 102,103			
	SP102			
Item 6			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			 Lobbyist signature	
			4-5-10 Date	