

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -9 AM 8:32

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: JIM MANION, AAA OREGON/IDAHO, 7155 W. DENTON ST., BOISE, ID 83704
Date prepared: APR 8, 2010
Period covered: month ending MAR 31 2010

Table with 6 columns: Category of Expenditure, \*Total Amount for All Employers, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

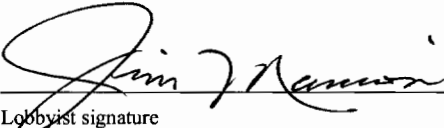
Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Table with columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS: Who should file this form, Filing deadline, TO BE FILED WITH: Ben Ysursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080. Item 3: Employer(s) Name(s) and Address(es): AAA OREGON/IDAHO, 7155 W. DENTON ST., BOISE, ID 83704.

Item  
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Item 4 is no longer statutorily required.

| Item 5                                                                                                                                                                     |                                                     |                                              | LEGISLATIVE SUBJECT IDENTIFICATION                                                                                                                                                                                                         |                                                                                     |      |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                                     |                                              | Code                                                                                                                                                                                                                                       | Subject                                                                             | Code | Subject                                                                                |
| Subject Code (from table)                                                                                                                                                  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |                                                                                                                                                                                                                                            |                                                                                     |      |                                                                                        |
| 29                                                                                                                                                                         | S 1252                                              |                                              | 01                                                                                                                                                                                                                                         | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                                                                                                                                                                            |                                                     |                                              | 02                                                                                                                                                                                                                                         | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
|                                                                                                                                                                            |                                                     |                                              | 03                                                                                                                                                                                                                                         | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
|                                                                                                                                                                            |                                                     |                                              | 04                                                                                                                                                                                                                                         | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
|                                                                                                                                                                            |                                                     |                                              | 05                                                                                                                                                                                                                                         | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
|                                                                                                                                                                            |                                                     |                                              | 06                                                                                                                                                                                                                                         | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|                                                                                                                                                                            |                                                     |                                              | 07                                                                                                                                                                                                                                         | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
|                                                                                                                                                                            |                                                     |                                              | 08                                                                                                                                                                                                                                         | Education                                                                           | 24   | Liquor                                                                                 |
|                                                                                                                                                                            |                                                     |                                              | 09                                                                                                                                                                                                                                         | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
|                                                                                                                                                                            |                                                     |                                              | 10                                                                                                                                                                                                                                         | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|                                                                                                                                                                            |                                                     |                                              | 11                                                                                                                                                                                                                                         | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
|                                                                                                                                                                            |                                                     |                                              | 12                                                                                                                                                                                                                                         | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                                                                                                                                                                            |                                                     |                                              | 13                                                                                                                                                                                                                                         | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
|                                                                                                                                                                            |                                                     |                                              | 14                                                                                                                                                                                                                                         | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                                                                                                                                                                            |                                                     |                                              | 15                                                                                                                                                                                                                                         | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
|                                                                                                                                                                            |                                                     |                                              | 16                                                                                                                                                                                                                                         | Government, state                                                                   |      |                                                                                        |
| Item 6                                                                                                                                                                     |                                                     |                                              | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p></p> |                                                                                     |      |                                                                                        |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |                                                     |                                              | <p>Lobbyist signature _____ Date <u>4/8/10</u></p>                                                                                                                                                                                         |                                                                                     |      |                                                                                        |