Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| To Be Filed By: |                             |  |  |  |  |
|-----------------|-----------------------------|--|--|--|--|
| L-3             | LOBBYISTS<br>(Sec. 67-6619) |  |  |  |  |

| Page       | of          | Page(s)    |
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(Type or print clearly in black ink)

|  |               | bottom of page                   |  |                    |   |               |                 |              |            |
|--|---------------|----------------------------------|--|--------------------|---|---------------|-----------------|--------------|------------|
| Lobbyist's name and perm   | anent busine  | ss address                       |  | . <u> </u>         | repared                                 |               | Period          | covered      |            |
| Dar Olbe   | talu          | $\delta$                         |  | 1,5                | Course                                  | ,             |                 | month end    | ding       |
|  | hard          | 103.                             |  |                    | رن ۱                                    | 9             | (Mo.            | ) (Day)      | (Yr.)      |
| - Men =  | L9 . 3        | 83G17                            |  |                    |   |               |                 |              |            |
| Item Totals of   | all reportab  | ele expenditures made o          |  | <u> </u>           |   |               |                 |              | yer.       |
| Category of Expen<br>Reimbursed Personal Living                      |               | *Total Amount for                | Proportionate amount 1tem 3, at bottom |                    | outed by each empl                      | loyer (Ide    | entify employer | s, under     |            |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported |               | All Employers                    | Employer No.                           | 1                  | Employer No. 2                          | Emp           | loyer No. 3     | Employer     | No. 4      |
| Entertainment  |               |                                  |  |                    |   | •             |                 | <b>c</b>     |            |
| Food and Refreshment<br>Living Accommodations                        |               | \$                               | \$                                     | —   <sub>2</sub> - | *************************************** | <b>\$</b>     |                 | <b>\$</b>    |            |
| Advertising  | s             |                                  |  | _   _              |   |               |                 |              |            |
| Travel   |               |                                  |  |                    |   |               |                 |              |            |
| Telephone  |               |                                  |  |                    |   |               |                 |              |            |
| Other Expenses or Servi  | ices          |                                  |  |                    |   |               |                 |              |            |
|  |               |                                  |  |                    |   |               |                 |              |            |
|  | Total         | sÔ                               | sO                                     | \$_                | 0                                       | \$            |                 | \$           |            |
| *When the number of en   | iovers voi    | l<br>a are reporting for require | !<br>es multiple L-3 for:              | l<br>nstohe fi     | led a total amoun                       | l<br>tforalle | mplovers shoul  | d be entered | on Page 1. |
|  |               | ture of more than fifty de       |  |                    |   |               |                 |              | <u> </u>   |
| 2 Date   |               | Place                            |  | nount              | Names of Legis                          |               |                 |              | in Group   |
|  |               |                                  |  |                    |   |               |                 |              |            |
|  |               |                                  |  |                    | ļ                                       |               |                 |              |            |
|  |               |                                  |  |                    |   |               |                 |              |            |
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|  |               |                                  |  |                    |   |               |                 |              |            |
| Continued on attac   | ched page(s)  |                                  |  |                    | 1                                       |               |                 |              |            |
|  | INST          | RUCTIONS                         |  | ltem<br>3          | En                                      | nployer(s)    | Name(s) and A   | ddress(es)   |            |
|  | <del></del> - |                                  |  |                    | . 4.10                                  | aem           | rodue           | عي ه         |            |
| Who should file thi<br>67-6617 Idaho Code                            |               | ny lobbyist registered u         | nder Section                           | No. 1 🕏            | ~ · · · ~                               | Tate<br>156   | IJ. 8           | 370          | 2          |
|  |               | manda dhan salahir e - 2         | 10) dana a6 da                         | R                  |   | ,             | 34.85           |              |            |
| month for activities   |               | ports due within ten (1 month.   | to) days or the                        | No. 2              | 83 Eac                                  | HK            | elly B          | one I        | 8370       |
| TO BE FILED WIT  |               |                                  |  |                    |   |               |                 |              |            |
|  |               | en Ysursa<br>etary of State      |  | No. 3              |   |               |                 |              |            |

No. 4

|      | Date  | Amount   | Na  | me of Legislator, Public or Executive Off   | icial Re | ceiving or Benefiting  |
|------|---|--|---|---|----------|--|
| Item | or House Bill. Resche Lobbyist was lode Bill. Resche Legislative 5 3 5 7 HJ S B 5 B 5 B 5 B 5 B 6 S B | esolution or other less supporting or opposition or other less supporting or other less supporti | the number of the Senate gislative activity in which sing.  ppropriation Bill Number and Section Number | Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts  16 Government, state |          | IDENTIFICATION  Subject Health service, medicine, drug and controlled substances, hea insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution an services Natural resources, forest and forest products, fisheries, minicand mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6 bi |   | , financial services   | on, procurement, contract, or bond lobbyist was   | CERTIFICATION: I hereby certification correct statement in accordance w   | ith Sec  |  |