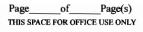
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

. 10 APR -5 PM 1: 14

STĂTE OF IDAHO

| | | ype or print clear e instructions at | | | | | | | STAI | E CF | ID <i>F</i> | VH0 | |
|-------------------------------|-------------------------------------|---|---|--------------------------|-----------|---------------------------------------|--------------|-------------------------------|--|--------------|-------------|------------|-------------|
| Lobbyis | t's name and p | ermanent busine | ss address | | | Da | ite pre | epared | | T I | eriod | covered | |
| J. BRENT OLMSTEAD | | | | | | | | | | month ending | | | |
| PO BOX 2751 | | | | | | | | | | | | | |
| BOIS | E, IDAHO | 83701 | | | | 04/05/2010 | | | | | (Mo. | 1 | 1 |
| | | | | | | | | | | | 03 | 31 | 2010 |
| Item 1 | Total | s of all reporta | ble expenditures made or | | | | | | | | | | oloyer. |
| Reimb | | penditure iving and Travel obbying Activity | *Total Amount for All Employers | Proportion Item 3, at | | | | ited by each emplo | oyer (Ide | ntify emp | loyers | , under | |
| D | Not Have to b | e Reported | | Emplo | yer No. 1 | 1 | E | mployer No. 2 | Emp | oloyer No. | 3 | Emplo | yer No. 4 |
| Enterta Food a | inment nd Ref re shme | ent | \$344.83 | \$ | 162.5 | 50_ | \$_ | 182.33 | _{\$} | | | \$ | |
| Living | Accommoda | tions | 0.00 | | | | | | | | | | |
| Adverti | | | 0.00 | | | | | | | | | _ | _ |
| Travel | | | 0.00 | | | | | | | | | | |
| Telepho | ne. | | 30.00 | | 20.0 | 00 | | 10.00 | | | | | |
| - | | : | 33.50 | | | | | 25.00 | | 8 | 3.50 | | |
| Ouler E | Expenses or S | ervices | | | | _ | | | | _ | | | |
| | | Total | s408.33 | s | 182.5 | 50 | \$ | 217.33 | \$ | 8 | .50 | s | 0.00 |
| **** | | | l |) | | | | | ! | | | 1 | |
| *When | | | diture of more than seve | | | _ | | | | _ | | | |
| Item- | | of their house | | | Jiais (4) | .,,, ic | <i>n</i> a i | | ioidei di | puone | | CACCUITYC | ometats and |
| 2 | Date | | Place | An | | mount | | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | fficials |
| | | | NONE | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | | |
| | | 1 | | | | | | | | | | | |
| | | | | |] | | | | | | | | |
| | Continued on | attached page(s) | | | | | Ì | | | | | | |
| <u> </u> | Continued on a | attached page(s) | | | <u> </u> | Ite | m | _ | | | | | |
| INSTRUCTIONS | | | | | ŀ | 3 | | En | nployer(s) | Name(s) | and A | ddress(es) | |
| | o should file 6617 Idaho C | | ny lobbyist registered un | der Section | 1 | No. 1 | | LK PRODUC BOX 2751, I | | | | 701 | |
| | _ | Monthly rep | orts due within fifteen (month. | 15) days o | f the | No. 2 | | aho Business 82 Eastland I | | | - | - | |
| ТО | BE FILED W | VITH: | | | | | 21 | | _ | | | | |
| Ben Ysursa Secretary of State | | | | | | No. 3 3M 3M CENTER, ST. PAUL MN 66144 | | | | | | | |
| | Phon | PO Boise, | Box 83720 ID 83720-0080 852 Fax: (208) 334-22 | 787 | | No. 4 | | | | | | | |

Item 4 is no longer statutorily required.

| Item | | et matter of proposed legislati | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|-------|--|------------------------|---|--|---|--|--|--|--|
| 5 | the L | ouse Bill, Resolution or other obbyist was supporting or opp | oosing. | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number | | | 02 | farming, and livestock Amusements, games, athletics | • , | and controlled substances, health insurance, hospitals | | | | |
| 01 | ı | H576 | | 03 | and sports Banking, finance, credit and | 18 19 | Higher education Housing, construction, codes | | | |
| | Ì | S1317 | | 03 | investments | 20 | Insurance (excluding health | | | |
| | Į | S1331 | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | 05 | senior citizens Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | |
| 16 | s | H555 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| 31 | . | H497 | | | conservation, zoning, land and | 23 | License, permits | | | |
| 3 | ' | | | | water use | 24 | Liquor | | | |
| | | S1271 | | 08 | Education Elections, campaigns, voting, | 25 | Manufacturing, distribution and services | | | |
| | | S1303 | | " | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | l | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, taxation, revenue, budget, | 27 28 | Public lands, parks, recreation Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 16 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) Immigration | | | |
| | | | | | CERTIFICATION: I hereby certify | that the a | above is a type, complete and | | | |
| | | | | | CERTIFICATION: I hereby certify to correct statement in accordance with | Section | 67/6624 Idaho Code. | | | |
| Item 6 | | | | | _ //5/// | 1 | 1/4/5/20 | | | |
| TD F | | on of Motor Vehicles r | nodernization contract | | Lobbyist signature | | Date | | | |