## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFFI	ICE USE ONLY

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			ly in black ink) bottom of page						SECHE	TARY OF S	STATÈ
Lobbyist's name and permanent business address				Date prepared					COOPE DA		
Dave Overstreet				' '				I .	month en		
		" Ave					, ,				8
•						3	3/31/10		(Mo	o.) (Day)	(Yr.)
Bellevue, WA 98004-6930				•					0.	3 31	10
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by	y Lobbyis	t or by	Lobbyist's Emp	loyer on	behalf of Lob	byist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel  *Total Amount for				Proportional Item 3, at h			uted by each emp	loyer (Id	entify employe	ers, under	
Exper	remodisco i ciscilai Diving and Titivei		All Employers	Employer No.				Employer No. 3 Em		Employer	No. 4
	ainment and Refreshm	ent .	\$	\$_0.0	<b>50</b>	\$		\$		\$	
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-	Expenses or S	Services		0.00							
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		Total	\$	\$ 0.0	20	s_		s		s	
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	_		u are reporting for requir								on Page 1
Item 2	Date	of each expendi	ture of more than fifty d Place	ollars (\$50)	tor a legis Amou		Names of Legis				in Group
	Date		Flace		Amo	iiit	Ivanies of Legi	51 <b>4</b> (015, 1 t	ione una Exec	dire omenus	т стоир
	Continued on	attached page(s)	)	1							
INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	E	Employer(s) Name(s) and Address(es)			
						r.	AA Washington				
				under Castier	or Section No		745 114	A Washington 5 114th Ave S.E.			
				՝	Bellevue WA 98004 - 693					0	
Filing deadline: Monthly reports due within ten (10) days month for activities of the past month.				10) days of	the No	o. 2	ŕ				
TO BE FILED WITH:							_			_	
Ben Ysursa					No	. 3					
Secretary of State											
PO Box 83720 Boise ID 83720-0080					N.	o. 4					
Boise, ID 83720-0080						,, ¬					

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangi personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
		Date	Amount			egislator, Public or Executive Offi		
Item 5 Subject (from to 29	or Ho the L	ouse Bill, obbyist w Bill, Re Legislati		on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	bid or	y any rul bid proce ting or o	ss, financial service	ision, procurement, contract, es or bond lobbyist was	، ب بر	CERTIFICATION: I hereby certificorrect statement in accordance we will be a considered to the control of the co	ith Sec	-