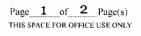
## LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

10 APR 13 PM 1:49

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page							WE OF IDAHO					
Lobbvist's name and permanent business address							Date prepared			Period covered		
Brian Page (designated lobbyist for Apple Inc.)									[	month ending	!	
1079 E 275 N Orem, Utah 84097							, ,		(Mo.) (Day) (Yr		(Yr.)	
OTCI	ii, Otali C	7409/					4/05/20	010	03	31 2	010	
Item	Totals	of all reportal	ble expenditures made o	r incurred by	l obbyi	et or h	ov Labbyiet's Empl	over on behalf				
1 Ca							ributed by each empl					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of								
			7 til Employeto	Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertai	nment id Refreshme	ant.	\$ 0.00	\$	0.00	\$		\ \s		\$		
	Accommodat		0.00	Φ	0.00			D		<b>9</b>		
		10113	0.00	0.0		_   -					_	
Advertising Travel			0.00	0.0		_   -						
Telepho	ine		0.00	0.		_   -						
	xpenses or S	ervices	0.00	0.0		-   -						
	<u> </u>											
		Total	\$0.00	\$	0.00	_ s		s		<b>s</b>		
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive offici										als and		
Item-		of their house			(***	,						
2	2 Date		Place	Place		ount		Names of Legislators, Public and Executive Officials and Household Members in Group				
			None									
Continued on attached page(s)							<u> </u>					
	INSTRUCTIONS						Ει	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Apple Inc. c/o Nielsen Merksamer et al.						
						No. 1 2350 Kerner Blvd., Suite 250, San Rafael CA 94901						
						No. 2						
TO BE FILED WITH:							No. 3					
Ben Ysursa Secretary of State												
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

## Item 4 is no longer statutorily required.

				1		o readont					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
5			•								
	the L	obbyist was supporting or opp	posing.		Subject		Subject				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from table)		Legislative Ident, Number	and Section Number	0.2	farming, and livestock		and controlled substances, health				
				02	Amusements, games, athletics	1.0	insurance, hospitals				
					and sports	18	Higher education				
		None		03	Banking, finance, credit and	19	Housing, construction, codes				
				١.,	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	21	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	22	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
		)		07	Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and services				
				09	Elections, campaigns, voting,	26	Natural resources, forest and				
				10	political parties	20	torest products, fisheries, mining				
				10	Equal rights, civil rights, minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				11	taxation, revenue, budget,	28	Social insurance, unemployment				
						20	insurance, public assistance,				
				12	appropriations, bids, fees, funds Government, county		workmen's compensation				
		ļ		13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	49	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
		1		10	dovernment, state		power, CATV, gas				
						31	Other (please specify)				
						31	Other (please speerly)				
			1								
				1							
				1							
				1 .	CERTIFICATION: I hereby certify	that the a	hove is a true, complete and				
					correct statement in accordance with						
	I .						VI VIII AMERIC SOUTH				
Item	Identify any rule, ratemaking decision, procurement, contract,						<i>)</i>				
6				/		4/5/2010					
ing or opposing.			١ ١	& Summe	2	4/ 3/ 2010					
					Lobbyist signature		Date				
				1	15000 y 150 Signature		2412				
		None									