Rev.	05/2008
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LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 APR 12 AM 9: 40

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	Še	pe or print clear c instructions at l	bottom of page								
Lobbytst's name and permanent business address				Date prepared				Period covered			
Owas	t Commu	nications							L:	month	ending
	//ain 11th						04 12 10		(Mo.) (Day) (Yr.)		
Boise	ID 8370	2					2	•	03	31	10
ltem	Total	s of all reportat	ole expenditures made or	r incurred t	by Lobby	yist or b	y Lobbyist's Empl	oyer on behalf	of Labby	ist's Emp	loyer.
Reimbi	itegory of Ex ursed Personal I	spenditure siving and Travel	*Total Amount for		ate amou	nts contr	ibuted by cach emplo	_			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food ar	inment id Refreshm	ent	\$2,272.50	s2	2,272.5	0 5		\$		s	
Living A	Accommoda	tions		ļ _ _							
Adverti	sing					_ _					
Travel				l		_ -		-			
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Other E	apenses or S	Services			_	- -					
			2,272.50		2,272.5	0	0.00		0.00		0.00
		Total	ss	S	2,212.0	<u>- s</u>		s	0.00	s	0.00
•When	the number of	employers you a	rc reporting for requires m	ultiple L-2 fo	orms to b	c filed a	total amount for all c	mployers should	be entered	d on Page 1	
			liture of more than seve	nty-five do	ollars (\$	75) for :	a legislator, other	nolder of publi	c office,	executive	officials and
Item-		of their house		_	_		Names of	Legislators, Pub	olic and Ex	recutive Of	ficials
	Date		Place		An	nount		and Household N	dembers in	ı Group	
					1						
		ļ			1						
П	Continued on	attached page(s)									
			RUCTIONS			Item 3	Επ	nployer(s) Name	(s) and Ad	dress(cs)	
	should file		ıy lobbyist registered un	der Section	, —		Qwest Commun 199 Main 11th F		ID 837	02	
Filia	ng deadline:		orts due within filleen (I5) days of	f the	No. 2					
		-	*********		-						
101	BE FILED V		en Ysursa		l l	No. 3					
			tary of State Box 83720		1						
	DI.	Boisc, I	D 83720-0080	100	,	No. 4					
	Phon	e: (208) 334-28	352 Fax: (208) 334-22	282							

Item 4	propert	ty to any, for any or on	behalf of any Legislator, Pul	blic or E	oyer in the nature of contributions of money or other tangible or intangible personal blic or Executive Official or Household Member(s).						
	Subject: or House the Lobit Code table)	ty to any, for any or on Amount matter of proposed legisla	tion, the number of the Senate r legislative activity in which oposing. Appropriation Bill Number	Code : 01	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting,	Membehold M SJECT Code 17 18 19 20 21 22 23 24 25	Ember(s) Receiving or Benefiting **DENTIFICATION** **Subject** Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services				
Item 6				political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state CERTIFICATION: I hereby certify correct statement in accordance with		Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					