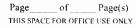
## LOBBYIST MONTHLY REPORT FORM





## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

10 APR -9 PM 2: 23

SECRETARY OF STATE
STATE OF IDAHO

|   | See instructions at  |                                    |   |   |   |       | VIL. OI           |      |                |   |  |  |
|---|--|------------------------------------|---|---|---|-------|-------------------|------|----------------|---|--|--|
| Lobbyist  | 's name and permanent busine   | ess address                        |   | Date prepared Period covered  |   |       |                   |      |                |   |  |  |
| Custo   | n Reaman<br>om Electronic Design<br>Winton Drive, Suite 3                                |                                    |   |   |   | (Mo.) | (Mo.) (Day) (Yr.) |      |                |   |  |  |
|   | napolis, IN 46268  |                                    |   | 04/08/20  |   | 10    | 03                | 31   | 2010           |   |  |  |
| Item<br>1   | Totals of all reports  | ible expenditures made of          | or incurred b   | by Lobbyis  | bysist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                  |       |                   |      |                |   |  |  |
| Ca<br>Reimbu  | tegory of Expenditure ursed Personal Living and Travel s Pertaining to Lobbying Activity | *Total Amount for<br>All Employers |   | roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.) |   |       |                   |      |                |   |  |  |
|   | Not Have to be Reported  | 7th Employers                      | Employer No. 1  |   | Employer No. 2  |       | Employer No. 3    |      | Employer No. 4 |   |  |  |
| Entertai  |  | 0.00                               | 6   | 0.00  |   |       | 6                 |      | e              |   |  |  |
|   | d Refreshment Accommodations   | \$0.00                             | - \$ 0.00<br>0.00   |   | _   \$  |       | \$                |      | \$             |   |  |  |
| Advertis  |  | 0.00                               | -   | 0.00  | -   |       |                   |      | _              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| Travel  | sing   | 0.00                               |   | 0.00  | -   |       |                   |      |                |   |  |  |
| Telepho   | ne   | 0.00                               |   | 0.00  | -   |       |                   |      |                |   |  |  |
| •   | xpenses or Services  | 0.00                               |   | 0.00  |   |       |                   |      |                |   |  |  |
|   |  |                                    |   |   |   |       |                   |      |                |   |  |  |
|   | Total  | \$ 0.00                            | <b>s</b>  | 0.00  | s   | 0.00  | s                 | 0.00 | \$             | 0.00                                    |  |  |
| Item-   | member(s) of their household.  |                                    |   | Amo   | Names of Legislators, Public and Executive Officials and Household Members in Group |       |                   |      |                |   |  |  |
|   | None   |                                    |   |   |   |       |                   |      |                |   |  |  |
|   | Continued on attached page(s   | 3)                                 |   |   |   |       |                   |      |                |   |  |  |
|   | INS  |                                    | Item<br>3   | Employer(s) Name(s) and Address(es)   |   |       |                   |      |                |   |  |  |
|   | o should file this form: 2   | on N                               | No. 1 Custom Electronic Design & Installation Association 7150 Winton Drive, Ste. 300, Indianapolis, IN 46268 |   |   |       |                   |      |                |   |  |  |
|   | ng deadline: Monthly realth for activities of the pas                                    | of the N                           |   |   |   |       |                   |      |                |   |  |  |
| то  | BE FILED WITH:   |                                    |   | No. 3   |   |       |                   |      |                |   |  |  |
| Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 |  |                                    |   |   |   |       |                   |      | _              |   |  |  |
|   |  |                                    |   |   |   | No. 4 |                   |      |                |   |  |  |

## Item 4 is no longer statutorily required.

| S  | Subject matter of proposed legislation, the number of the Senate                                      |                               |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |  |  |  |  |
|--|---|-------------------------------|--|--|--|--|--|--|--|--|
| . tem  | or House Bill, Resolution or other<br>the Lobbyist was supporting or oppose Bill, Resolution or Other | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athle and sports Banking, finance, credit as investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, po conservation, zoning, landwater use Education Elections, campaigns, vot political parties Equal rights, eivil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, Government, county Government, municipal Government, special districts Government, special districts Government, state | Code 17 etics 18 nd 19 20 21 22 Illution, d and 23 24 25 ing, 26 27 28 , funds | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, controlled, controlled, power, carry, power, CATV, gas Other (please specify) |  |  |  |  |
| Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |   |                               |  | CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Beaman 4/8/2010.  Lobbyist signature Date   |  |  |  |  |  |  |