Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fex: (208) 334-2282

To	В¢	Fil	ed	Ву	<i>i</i> :

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 APR 14 PM 4: 37

STATE OF IDAHO

<b>-</b>	4 - 11 4 - 15						17.	STAT	e of in
(Type or print clea See instructions n									
Lobbyist's name and permanent business address				Dale prepared			Period	covered	
Jason S. Risch						) [	7 month	ending	
407 W. Jefferson St.		J				() ()			
Boise, Idaho 83702				4/13/2010		(Mo.	.) (Ɗay I	) (Yr.) 	
Totals of all reports	ble expenditures made o	r incurred b	by Lobbyis	or b	y Lobbyist's Empl	oyer on	behalf of Lobb	yist's Emp	oloyer.
Category of Expenditure					ibuted by each empl	oyer (Ide	ntify employer:	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of		(page.)					
Da Not Have to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment	0.00		0.00		0.00		0.00		0.00
Food and Refreshment	[ <del>*</del>	\$		-   \$_	0.00	\$	0.00	\$	<u> </u>
Living Accommodations	0.00	l ——		-   -					
Advertising	0.00	·		-   _					
Travel	0.00			. [					
Telephone	0.00			.   _					
Other Expenses or Services	0.00			. [					
				+		-			
Total	s0.00	s	0.00	. s_	0.00	\$	0.00	s	0.00
	1			1		1			
*When the number of employers you to									
The totals of each expen member(s) of their house		enty-nve ac	illars (\$75)	tor a	legisiator, other i	iolder of	public office,	executive	officials and
1tem-							rs, Public and Executive Officials		
Date	Place		Amou	nt	and Household Members in Group				
					1				
					ĺ				
			}						
					1				
Continued on attached page(s)									
INSTRUCTIONS					Employer(s) Name(s) and Address(es)				
1101	AUC HONS			3					
Who should file this form: Ar 67-6617 Idaho Code	ny lobbyist registered un-	der Section	No.	1	laho Associatio 01 S. Capital B				
							~		
Filing deadline: Monthly report month for activities of the past		15) days of	the No.	2					
TO BE FILED WITH:						~			
_	en Ysursa		No.	3					
	tary of State								

No. 4

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
5					Cotton	Cada	Subject	
	LIDG T	obbyist was supporting or opp	posing.	01	Subject Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	(Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health	
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
~`-				1 02	and sports	18	Higher education	
		1		03	Banking, finance, credit and	19	Housing, construction, codes	
				03	investments	20	Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
			}	~	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
		(	ļ	06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	-	judges, crimes, prisons	
			}	"	conservation, zoning, land and	23	License, pennits	
				1	water use	24	Liquor	
		· 1		08	Education	25	Manufacturing, distribution and	
		ļ		09	Elections, campaigns, voling,		services	
			1		political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
		1			minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
			}	l	taxation, revenue, budget,	28	Social insurance, unemployment	
				l	appropriations, bids, fces, funds		insurance, public assistance.	
		1		12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
			}	14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
		1		16	Government, state		televisions, radio, newspaper,	
		1					power, CATV, gas	
				ł		31	Other (please specify)	
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		ſ	}	<u>-</u>				
				l				
		ł		١.,	TOPING AND			
		ļ			ERTIFICATION: I hereby certify t			
			L	l '	correct statement in accordance with	Section	D7-DD24 10AND COUC.	
Item Identify any rule, ratemaking decision, procurement, contract,			\ \ \	$\sim$	j j			
6 bid or bid process, financial services or bond lobbyist was support-			1	1		<i>u /</i> l.		
ng or opposing.						7/19/10		
				1 –				
			i '	Lobbyist signature		Date		