THIS SPACE FOR OFFICE USE ON									
State of Idaho To Be Filed By:	Y								
Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619) 10 APR -6 AM 8: 23									
STATE OF IDAHO									
(Type or print clearly in black ink) See instructions at bottom of page									
Lobbyist's name and permanent business address Tab R Roper Date prepared Period covered To month ending									
Tab R Roper 2223 W Airport Way									
4/5/2010	(r.)								
	10								
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Total Amount for Total Amount for Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No.									
Entertsinment Food and Refreshment \$ 0.00 \$ \$ \$									
Food and Refreshment \$ 0.00 \$ \$ \$ \$ \$ Living Accommodations									
Advertising 0.00									
Travel 0.00									
Telephone 0.00									
Other Expenses or Services 0.00									
Total \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$	10								
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.									
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive official member(s) of their household.	s and								
2 Date Place Amount and Household Members in Group	_								
and Househalt Members Williams									
Continued on attached page(s)									
Item									
INSTRUCTIONS Employer(s) Name(s) and Address(es)	3 Employen(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code tw telecom 2223 W Airport Way Boise ID 83705	No. 1								
Filing deadline: Monthly reports due within fifteen (15) days of the No. 2									
month for activities of the past month.									
TO BE FILED WITH: Ben Ysursa No. 3									
Secretary of State PO Box 83720									
Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282									

Item 4

Item 4 is no longer statutorily required.

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	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or H	ouse Bill, Resolution or other	legislative activity in which				
5	the L	obbyist was supporting or op	posing,	Code	Subject	Cade	Subject
No. bare			Appropriation Bill Number	10	Agriculture, borticulture,	17	Health service, medicine, drugs
	ot Code		and Section Number	1	farming, and livestock		and controlled substances, health
(Trom	table)	Legislative Ident, Number	and Section Number	- 02	Amusements, games, arhietics		insurance, hospitals
		l			and sports	18	Higher education
			İ	03	Banking, finance, credit and	19	Housing, construction, codes
		ļ			investments	20	Insurance (excluding health
]	04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
			ł	0.5	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
			}	07	Ecology, environment, pollution,		judges, crimes, prisons
		1	ł		conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				ļ	political parties	26	Natural resources, forest and
			ļ	10	Equal rights, civil rights,		forest products, fisheries, mining
]	minority affairs		and mining products
				Ìπ	Government, financing,	27	Public lands, parks, recreation
				ļ	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12			workmen's compensation
				13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal		streets and roads
	ĺ			15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
				ļ		31	Other (please specify)
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		1		(CERTIFICATION: I hereby centify to	hat the al	bove is a true, complete and
	- 1				correct statement in accordance with	Section (57-6624 Idaho Code.
	Identify any rule, ratemaking decision, procurement, contract,			1.			
	bid or bid process, financial services or bond lobby ist was support-			,			, / /
6		oposing.	bi boliq (bob) iat was aupport-		V. WAZ /		21/-/10
	J.18 01 0	hkvame.					7/3/10
				1	Linbbyist signature		Date
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