

Rev 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 APR 7 AM 10:56 16  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                       |                                    |                                                                                                           |
|-------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><b>Kay Shields</b><br>PO Box 1777<br>Boise ID 83701 | Date prepared<br><br>April 7, 2010 | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo) (Day) (Yr)<br>03   31   10 |
|-------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|

| <b>Item 1</b>                                                                                                                                           | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                                                                                           |                |                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers                                                                                                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|                                                                                                                                                         |                                                                                                                                | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                           | \$ 0.00                                                                                                                        | \$ 0.00                                                                                                   | \$             | \$             | \$             |
| Food and Refreshment                                                                                                                                    | 0.00                                                                                                                           | 0.00                                                                                                      |                |                |                |
| Living Accommodations                                                                                                                                   | 0.00                                                                                                                           | 0.00                                                                                                      |                |                |                |
| Advertising                                                                                                                                             | 0.00                                                                                                                           | 0.00                                                                                                      |                |                |                |
| Travel                                                                                                                                                  | 0.00                                                                                                                           | 0.00                                                                                                      |                |                |                |
| Telephone                                                                                                                                               | 0.00                                                                                                                           | 0.00                                                                                                      |                |                |                |
| Other Expenses or Services                                                                                                                              | 0.00                                                                                                                           | 0.00                                                                                                      |                |                |                |
| <b>Total</b>                                                                                                                                            | \$ 0.00                                                                                                                        | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| <b>Item-2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |                                                                                     |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|
| Date          | Place                                                                                                                                                                          | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |                                                                                                                                                                                |        |                                                                                     |

Continued on attached page(s)

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | No 1          | Idaho Trial Lawyers Association<br>PO Box 1777 Boise ID 83701 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | No 2          |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | No 3          |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | No 4          |                                                               |

Item 4

Item 4 is no longer statutorily required.

| Item 5                                                                                                                                                                    |                                                     |                                              | LEGISLATIVE SUBJECT IDENTIFICATION |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing |                                                     |                                              | Code                               | Subject                                                                                |
| Subject Code (from table)                                                                                                                                                 | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject                                                                                |
| 22                                                                                                                                                                        | H 421                                               |                                              | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 28                                                                                                                                                                        | H 401                                               |                                              | 02                                 | Amusements, games, athletics and sports                                                |
| 22                                                                                                                                                                        | S 1340                                              |                                              | 03                                 | Banking, finance, credit and investments                                               |
| 17                                                                                                                                                                        | S 1353                                              |                                              | 04                                 | Children, minors, youth, senior citizens                                               |
| 01                                                                                                                                                                        | S 1345                                              |                                              | 05                                 | Church and religion                                                                    |
| 22                                                                                                                                                                        | H 593                                               |                                              | 06                                 | Consumer affairs                                                                       |
| 22                                                                                                                                                                        | S 1300                                              |                                              | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
| 17                                                                                                                                                                        | S 1373                                              |                                              | 08                                 | Education                                                                              |
| 22                                                                                                                                                                        | H 587                                               |                                              | 09                                 | Elections, campaigns, voting, political parties                                        |
| 22                                                                                                                                                                        | H 535                                               |                                              | 10                                 | Equal rights, civil rights, minority affairs                                           |
| 17                                                                                                                                                                        | S 1399                                              |                                              | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
| 22                                                                                                                                                                        | H 602                                               |                                              | 12                                 | Government, county                                                                     |
| 22                                                                                                                                                                        | H 617                                               |                                              | 13                                 | Government, federal                                                                    |
| 17                                                                                                                                                                        | S 1397                                              |                                              | 14                                 | Government, municipal                                                                  |
| 22                                                                                                                                                                        | H 647                                               |                                              | 15                                 | Government, special districts                                                          |
| 12                                                                                                                                                                        | H 681                                               |                                              | 16                                 | Government, state                                                                      |
|                                                                                                                                                                           |                                                     |                                              | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                                                                                                                                                                           |                                                     |                                              | 18                                 | Higher education                                                                       |
|                                                                                                                                                                           |                                                     |                                              | 19                                 | Housing, construction, codes                                                           |
|                                                                                                                                                                           |                                                     |                                              | 20                                 | Insurance (excluding health insurance)                                                 |
|                                                                                                                                                                           |                                                     |                                              | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|                                                                                                                                                                           |                                                     |                                              | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|                                                                                                                                                                           |                                                     |                                              | 23                                 | License, permits                                                                       |
|                                                                                                                                                                           |                                                     |                                              | 24                                 | Liquor                                                                                 |
|                                                                                                                                                                           |                                                     |                                              | 25                                 | Manufacturing, distribution and services                                               |
|                                                                                                                                                                           |                                                     |                                              | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|                                                                                                                                                                           |                                                     |                                              | 27                                 | Public lands, parks, recreation                                                        |
|                                                                                                                                                                           |                                                     |                                              | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                                                                                                                                                                           |                                                     |                                              | 29                                 | Transportation, highways, streets and roads                                            |
|                                                                                                                                                                           |                                                     |                                              | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                                                                                                                                                                           |                                                     |                                              | 31                                 | Other (please specify)                                                                 |

  

|        |                                                                                                                                                    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Item 6 | Identify any rule, rate-making decision, procurement, contract bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Law Shields* 4/7/10  
 Lobbyist signature Date