

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

10 APR -5 PM 4:30

		e or print clear instructions at												
Lobbvist's name and permanent business address							1	Date prepared				Period covered		
Dennis Tanikuni												month ending		
P.O. Box 167												(Mo.)	(Day)) (Yr.)
Boise, ID 83701							4/5/2010					3	31	2010
Item										_				
1			ole e	xpenditures made or					<u> </u>				•	loyer.
				Proportionate amounts Item 3, at bottom of p					oyer (Identify employed		ployers	oyers, under		
Do Not Have to be Reported					Employer No. 1		!	Employer No. 2		Employer No. 3		o. 3	3 Employer No. 4	
Entertainment Food and Refreshment			\$ 0.00		\$			\$		\$			\$	
			Ψ_	0.00	Ψ) J		J.			Φ	
Living Accommodations Advertising			-	0.00				-						-
Travel	,iiig		-	0.00				-						
				0.00				-						
Telephone Other Expenses or Services				0.00				-						
Other 15.	xpenses or se							_						
		Total	s	0.00	\$	0.0	00	\$	0.00	s		0.00	S	0.00
			-					"					<u> </u>	
*When t				porting for requires mu			_	_						
¥4		of their house		e of more than seve	nty-five	dollars (\$	75)	for	a legislator, other	holder of	public	office,	executive	officials and
Item- 2	2 Date Place					Amoui				Legislators, Public and Executive Officials and Household Members in Group				
	Date			1 lace			iiioui	110		and House	enoid ivi	embers	п Стоир	
<u> </u>	Continued on at	tached page(s)		_		ı		tan		_				
INSTRUCTIONS								tem 3	E	Employer(s) Name(s) and Address(es)				
				_			No	, 1	daho Farm Bu	reau Fe	derati	on		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						s of the	No. 2 P.O. Box 4848 Pocatello, ID 83205							
TO BE FILED WITH:														
Ben Ysursa						No.	3							
Secretary of State PO Box 83720												_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	4								
	FHORE	. (206) 334-2	.032	Tax. (200) 334*2	202		<u> </u>							

Item 4 is no longer statutorily required.

	Subject matter of proposed legislater House Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION					
	he Lobbyist was supporting or op. de Bill, Resolution or Other Legislative Ident. Number H391a,396,408 456,496,497,500 522,528,531a,533 559,576a,589,616 628,729, HCR 40	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6 bio	entify any rule, ratemaking decision of or bid process, financial services g or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobby ist signature Date						