Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

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STATE OF HUAHO

								3	IAIL	ii iliA	กบ	
			ly in black ink) bottom of page									
Lobbyis	t's name and pe					Date	prepared		Period	covered		
United Heritage Financial Group							2				month ending	
	ox 7777								(D-) (T)			
Meric	dian ID 836	580-7777					4/1/10		` '	(Mo.) (Day) (Yr.)		
									03	31	2010	
Item 1	Totals	of all reportal	ole expenditures made o	r incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Empl	loyer.	
	ategory of Exp		*Total Amount for				ributed by each emplo	yer (Identify	employers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		Ali Employers	Item 3, at bottom of					Post of the same		Employer No. 4		
	o Not Have to be	Reported		Employ	yer No. 1		Employer No. 2	Employe	r No. 3	Employ	/er No. 4	
Enterta Food a	inment nd Refreshme	nt	\$ 98.00	\$	98.00	o   s				\$		
	Accommodati		0.00	J		<u>"</u>		Ψ		<b></b>		
Advert		OID	0.00							_	_	
Travel	isitig		0.00			- -						
	nna.		0.00			-						
Telepho			0.00		0.0	<u>-</u>						
Otner E	Expenses or Se	rvices										
-		<b>25</b> . 4 . 1	\$ 98.00		98.00	0	0.00		0.00	_	0.00	
		Total	\$	<b>s</b>		<u>   s</u>	0.00	s		s		
*When	the number of e	mployers you a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a	total amount for all e	mployers shou	ld be entere	d on Page 1		
	The totals of	f each expen	diture of more than seve									
Item-	member(s)	of their house	hold.		1		Names of	Legislators, P	ublic and E	vacutive Of	Ficials	
2	Date		Place		Am	nount		and Household				
							- [					
	Continued on at	tached page(s)										
		72.00				Item 3	En	nployer(s) Nar	ne(s) and A	ddress(es)		
	·	INST	RUCTIONS		-					· · ·		
Wh	o should file	this form: A	ny lobbyist registered ur	der Section	]	NO. I	United Heritage		-			
	6617 Idaho Co		ny todoyist rogistorod ta	icor occitor	" <u> </u>		PO Box 7777, N	neridian, il		-////		
Fili	ng deadline: oth for activiti	Monthly rep	orts due within fifteen (	(15) days o	f the	No. 2						
1		_			-							
10	BE FILED W		en Ysursa		1	No. 3						
		Secr	etary of State									
			Box 83720 ID 83720-0080		Γ,	No, 4					_	
	Phone		852 Fax: (208) 334-2	282	]	. 1U, T						

Item 4

## Item 4 is no longer statutorily required.

em or Ho	ect matter of proposed legislationse Bill, Resolution or other	legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION					
the L	obbyist was supporting or opp	oosing.		Subject		Subject			
bject Code	Bill Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,		Health service, medicine, drugs			
rom table)	Legislative Ident. Number	and Section Number	1	farming, and livestock		and centrolled substances, health			
ioni tabic)	Legistative Ideat. I variabet	and Section regimes	02	Amusements, games, athletics		insurance, hospitals			
20	SB 1327			and sports	18	Higher education			
20	05 1327		03	Banking, finance, credit and	19	Housing, construction, codes			
			1	investments	20	Insurance (excluding health			
31	HB 486		04	Children, minors, youth,		insurance)			
	,,_ ,,_		1	senior citizens	21	Labor, salaries and wages,			
			05	Church and religion		collective bargaining			
			06	Consumer affairs	22	Law enforcement, courts,			
			07	Ecology, environment, pollution,		judges, crimes, prisons			
				conservation, zoning, land and	23	License, permits			
			l	water use	24	Liquor			
			08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,		services			
			"	political parties	26	Natural resources, forest and			
			10	•	20	forest products, fisheries, mining			
			10	minority affairs		and mining products			
			1 11	•	27	Public lands, parks, recreation			
			1 ''	taxation, revenue, budget,	28	Social insurance, unemployment			
					20				
			١,,	appropriations, bids, fees, funds		insurance, public assistance,			
			12			workmen's compensation			
			13		29	Transportation, highways,			
			14			streets and roads			
			15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
						power, CATV, gas			
					31	Other (please specify) License Pla			
				CERTIFICATION: I hereby certify to					
			1	correct statement in accordance with	Section	67-6624 Idaho Code.			
6 bid or l		n, procurement, contract, or bond lobbyist was support-		Mo M	1	1 10.11			
ing or o	opposing.			_ Ke/N7 / ///	UCIL	9 47-10			
			7	The state of the		<del>/</del>			
				Loffbyist signature	/	Date			
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			/						
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