Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 APR -6 PM 2:50

STATE OF IDAHO

		pe or print clear e instructions at							3	1791 1	1.71	DAIR	J	
Lobbyist's name and permanent business address							Date prepared				Period covered			
Geoffrey Wardle											month ending			
Hawley Troxell											_			
877 Main St., Suite 1000						4/1/10					(Mo.) (Day) (Yr.)			
Boise	e, ID 83702								3	31		10		
Item 1	Totals	s of all reportal	ble expenditures made o	r incurred b	y Lobb	yist o	r by	Lobbyist's Empl	oyer on	behalf of	Lobb	yist's Em	ployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of			ts contributed by each employer (Identify employers, under f page.)							
	Not Have to b			Employer No. 1		1	Employer No. 2		Employer No. 3		. 3	Employer No. 4		
Entertai	inment nd Refreshme	ent	\$ 0.00	\$			\$		\$			s		
Living Accommodations			0.00				_							
		10113	0.00											
Advertising			0.00			_	_							
Travel Telepho	nna.		0.00			-								
•		om vio o o	0.00			_								
Otner E	expenses or S	ervices												
		Total	s0.00	s	0.0	00	\$_	0.00	s	(0.00	s	0.	.00
			1						l					
*When 1			are reporting for requires moditure of more than seve											als and
Item-		of their house		enty-nve de	лы (ф	75) 10	па	legislator, other r	tolder o	1 public v	mice,	CACCULIV	c onici	ais aire
2	Date		Place		Amo				of Legislators, Public and Executive Officials and Household Members in Group					
_														
Continued on attached page(s)						Itei	**	<u> </u>						
	INSTRUCTIONS							En	nployer(s) Name(s)	and A	ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Building Owners & Managers Association P.O. Box 269, Boise, ID 83702								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 SunCor Idaho, Inc. 485 E. Riverside Drive, Suite 300, Eagle, ID 83616								
TO BE FILED WITH:														
Ben Ysursa Secretary of State														
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

Item 4 is no longer statutorily required.

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
	or House Bill, Resolution or other legislative activity in which									
5	the L	he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
-	10.1	N. B. J. C	. Bill W	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
24		LID FOE		"-	and sports	18	Higher education			
31		HB 505		03	Banking, finance, credit and	19	Housing, construction, codes			
Landlord/				"	investments	20	Insurance (excluding health			
Tenant				04	Children, minors, youth,		insurance)			
101	iaiit			"	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				"/	conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	25	services			
				0,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				''	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						21	Other (piease speeny)			
				(CERTIFICATION: I hereby certify the	hat the a	hove is a true complete and			
				;	correct statement in accordance with	Section (67-6624 Idaho Code.			
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Item		any rule, ratemaking decision				$/\Lambda$ Λ				
6			or bond lobbyist was support-			11/L	1 1-720			
ing or opposing.		/		INV	4-5-2010					
					obbyist signature	1	Date			
				4	Loooy ist signature					