

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

ANNUAL
ANNUAL

SEMI-ANNUA	L
------------	---

Page	of	Page(s)
HIS SPACE	FOR OF	FICE USE ONLY

To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

10 JUL -9 FN 4:38

ATE
STATE OF TO AHO

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Gary G. Allen 601 W. Bannock Street (Mo.) (Day) (Yr.) P.O. Box 2720, Boise, ID 83701 7/8/10 06 30 10 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. 1tem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Center Cal Properties, LLp Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 7455 SW Bridgeport Road, Ste. 205, Tigard, OR Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	JECT	IDENTIFICATION
Subject (from t	the L	obse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	2	Code 01 02 03 04	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth,	18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)
				05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	contra	y any rule, ratemaking decision t bid or bid process, financial bbbyist was supporting or opp	services agreement or		ERTIFICATION: 1 hereby certify the brief of the certification of the cer		ove is a true, complete and
					nployer No. 1 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

ANN	UA	I

/	SEMI-ANNUAL
•	SEMII-AMMUAL

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 JUL -9 PM 4:38

STATE OF TOAHD

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Gary G. Allen 601 W. Bannock Street (Day) (Yr.) (Mo.) P.O. Box 2720, Boise, ID 83701 7/8/10 06 30 10 ltem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) City of Grangeville Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 225 West North St., Grangeville, ID 83530 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise. ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			tion, the number of the Senate r legislative activity in which		LEGISLATIVE SUI	зјест	IDENTIFICATION
5		obbyist was supporting or op		ر در ا	- Cubitant	C -1	6.14
				01	Subject	Code 17	Subject
Subject		Bill, Resolution or Other	Appropriation Bill Number	7 01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				02	and sports	18	Higher education
)	Į.	03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				l	minority affairs		and mining products
			\	11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				}	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
		y any rule, ratemaking decision t bid or bid process, financial		โ	obbyist signatule		Date
	1	obbyist was supporting or opp	•		U		•
				1 –			
				Eı	nployer No. 1 signature		Date
				Er	nployer No. 2 signature	_	Date
				Eı	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

ANNUAI
AUTOAL

/	SEMI-ANNUAL

Pag	e	of		_Pag	ge(s)
THIS	SPACE	FOR	OFFICE	USE	ONL

10 JUL -9 PM 4: 39

JIMIE STATE DI IDAKO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Gary G. Allen year ending 601 W. Bannock Street (Mo.) (Day) (Yr.) P.O. Box 2720, Boise, ID 83701 7/8/10 06 30 10 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section City of Pocatello 67-6617 Idaho Code 922 N 7th St, P.O. Box 4169, Pocatello, ID 83205 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from	the Lobbyist was supporting or op Code Bill, Resolution or Other	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	Identify any rule, ratemaking decisi contract bid or bid process, financia bond lobbyist was supporting or op	services agreement or		certification: I hereby certify the orrect statement in accordance with St		
			E	mployer No. 4 signature	_	Date

05/200	



Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM	LOBE	BYIST	REPORT	FORM
----------------------	------	-------	---------------	-------------

ANN	UAL

/	SEMI	-ANN	IUAI
---	------	------	------

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	CE USE ONLY

10 JUL -9 PM 4:39

STATE OF TOAMO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Garv G. Allen year ending 601 W. Bannock Street (Mo.) (Day) (Yr.) P.O. Box 2720, Boise, ID 83701 7/8/10 06 30 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 4 Do Not Have to be Reported Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group None Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Sorrento Lactalis, Inc. Who should file this form: Any lobbyist registered under Section 2376 S Park Ave., Buffalo, NY 14220 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise. ID 83720-0080 No. 4

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
or He	,	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 contra	fy any rule, ratemaking decisi ct bid or bid process, financial obbyist was supporting or op	services agreement or	En En	phopology No. 2 signature Inployer No. 3 signature Inployer No. 4 signature	nat the ab	ove is a true, complete and



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

1	
ANNUA	ľ
AUTOA	•

√	SEMI-ANNUAL
•	

Page	of	_Page(s)
THIS S	PACE FOR OFFICE	USE ONLY

10 JUL -9 Pil 4: 39

STATE OF TOARD

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending Gary G. Allen 601 W. Bannock Street (Day) (Yr.) (Mo.) P.O. Box 2720, Boise, ID 83701 7/8/10 06 30 10 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for Item 3, at bottom of page.) All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Gregory S. Young, Teton Capital Management Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 22050 Regnart Rd., Cupertino, CA 95014-4841 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subject matter of proposed legislation, the number of the Senate			A DOLLA ANTANDA AND AND AND AND AND AND AND AND AND			
ltem	or House Bill Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
5		obbyist was supporting or op	•	Code	Subject	Code	Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code (from table)		Legislative Ident. Number	and Section Number	'	farming, and livestock		and controlled substances, health
(Holl)	taoic)	Legislative Ident. (Validet	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		ļ			and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
		[senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		[07	Ecology, environment, pollution,		judges, crimes, prisons
				ì	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				۱	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				١,,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	29	workmen's compensation
				14	Government, federal	29	Transportation, highways,
				15	Government, municipal	20	streets and roads
				16	Government, special districts Government, state	3 0	Utilities, communications,
				10	Government, state		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
						31	Other (pieuse speeny)
	1				ERTIFICATION: I hereby certify the street statement in accordance with S		
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				Lo	obbyist signature	7	Date
			En	nployer No. 1 signature	_	Date	
				En	pployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date