

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

12 JAN 25 AM 9:51

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                               |  |
|--|-------------------------------|--|
| Lobbyist's name and permanent business address<br><br>Eric Bair<br>500 West Washington Street<br>Boise, ID 83702 | Date prepared<br><br>01/13/12 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br>12       31       2011 |
|--|-------------------------------|--|

| Item 1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|--|--|---|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|  |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  |  |   |                |                |                |
| Food and Refreshment   | \$ _____   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  |  |   |                |                |                |
| Advertising  |  |   |                |                |                |
| Travel   |  |   |                |                |                |
| Telephone  |  |   |                |                |                |
| Other Expenses or Services   |  |   |                |                |                |
| <b>Total</b>   | \$ <u>0.00</u>   | \$ <u>0.00</u>  | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)  |
|---|--------|--------------------------------------|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1  | Idaho Farm Bureau Federation         |
|   | No. 2  | P.O. Box 4848<br>Pocatello, ID 83205 |
|   | No. 3  |                                      |
|   | No. 4  |                                      |

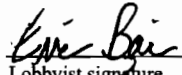
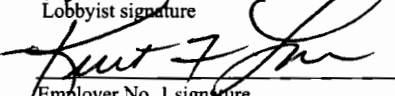
| Item 4   | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  |  |
|--|---|--|
| Subject Code (from table)                      | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number |
| 1,4,7,8,11,12,13,14,15,16,17,22,23,27,28,29,30 | H22,23,35,39,31,39,40,52,53,54,56,57,80,91a,95,96,97,99a,100,101,117,134,137a,138,141a,147a,148,150a,151,152,153,161,197,206,210,228,242a,248,250,268,269,270,328,343,347,HCR16,HJM2S1001A,1024,1025,1039,1040,1053A,1085a,1108,1110,1132,1143a,1144,1145,1169,1198,SCR101,105,SJM101 |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
|        |   |

  
 Lobbyist signature 1/13/12  
 Date  
  
 Employer No. 1 signature 1/16/12  
 Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date