Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

☑ ANNUAL

☐ SEMI-ANNUAL

Pagc(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

| To Be Filed I | To Bc Filed By:             |  |  |  |  |  |  |  |
|---------------|-----------------------------|--|--|--|--|--|--|--|
| L-2           | LOBBYISTS<br>(Sec. 67-6619) |  |  |  |  |  |  |  |

(Type or print clearly in black ink) Sec instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared Teresa Baker 2/3/2012 year ending 200 W Front St Boise, ID 83702 (Day) (Yr.) (Mo.) 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

| Category of Expenditure Reimbursed Personal Living and Travel        | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |  |
|--|------------------------------------|---|----------------|----------------|----------------|--|--|
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported |                                    | Employor No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |  |
| Entertainment  |                                    |   |                | _              |                |  |  |
| Food and Refreshment   | \$ <u>\$37.00</u>                  | \$_\$37.00_   | .   \$         | \$             | .   \$         |  |  |
| Living Accommodations  | \$0.00                             | \$0.00  |                |                |                |  |  |
| Advertising  | \$0.00                             | \$0.00  | .              |                | .              |  |  |
| Travel   | \$0.00                             | \$0.00  |                |                |                |  |  |
| Telephone  | \$40.00                            | \$40.00   | .              |                |                |  |  |
| Other Expenses or Services   | \$40.00                            | \$40.00   |                |                |                |  |  |
| Total  | s_\$117.00                         | <b>\$</b> \$117.00  | s              | s              | s              |  |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Prosecuting Attorney's Office Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 200 W Front St Ste 3191 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item                                      | Subject matter of proposed legislat                                     |                           |                           |   |              |                                    |
|---|---|---------------------------|---------------------------|---|--------------|------------------------------------|
| 4   | or House Bill, Resolution or other<br>the Lobbyist was supporting or op |                           | Code Subject Code Subject |   | Subject      |                                    |
|   |   |                           | 01                        | Agriculture, horticulture,  | 17           | Health service, medicine, drugs    |
| Subject                                   |   | Appropriation Bill Number | [                         | farming, and livestock  |              | and controlled substances, health  |
| (from t                                   | able) Legislative Ident, Number   | and Section Number        | 02                        | Amusements, games, athletics  |              | insurance, hospitals               |
| 40.45                                     |   |                           | 1                         | and sports  | 18           | Higher education                   |
| 12,15                                     | R.S.  | 20537                     | 03                        | Banking, finance, credit and  | 19           | Housing, construction, codes       |
|   |   |                           |                           | investments   | 20           | Insurance (excluding health        |
|   | H.B.  | 0224                      | 04                        | Children, minors, youth,  |              | insurance)                         |
|   | 1   | 1 322 .                   | 1                         | senior citizens   | 21           | Labor, salaries and wages,         |
|   | Н.В.  | 0223                      | 05                        | Church and religion   |              | collective bargaining              |
|   | 11.0.   | 0223                      | 06                        | Consumer affairs  | 22           | Law enforcement, courts,           |
|   |   | 050                       | 07                        | Ecology, environment, pollution,  |              | judges, crimes, prisons            |
|   | H.B.  | 050                       | 1                         | conservation, zoning, land and  | 23           | License, permits                   |
|   |   | }                         |                           | water use   | 24           | Liquor                             |
|   |   | ļ.                        | 08                        | Education   | 25           | Manufacturing, distribution and    |
|   |   | 1                         | 09                        | Elections, campaigns, voting,   |              | services                           |
|   |   | [                         |                           | political partics   | 26           | Natural resources, forest and      |
|   | 1   | (                         | 10                        | Equal rights, civil rights,   |              | forest products, fisheries, mining |
|   | İ   | l .                       | 1                         | minority affairs  |              | and mining products                |
|   |   | i                         | 111                       | Government, financing.  | 27           | Public lands, parks, recreation    |
|   | }   | 1                         | 1                         | taxation, revenue, budget,  | 28           | Social insurance, unemployment     |
|   |   | 1                         |                           | appropriations, bids, fees, funds   | 20           | insurance, public assistance,      |
|   | 1   | 1                         | 12                        | Government, county  |              | workmen's compensation             |
|   |   | 1                         | 13                        |   | 29           | Transportation, highways,          |
|   | 1   |                           | 14                        | Government, municipal   | 29           | streets and roads                  |
|   | }   |                           | 15                        |   | 20           |                                    |
|   | J   | 1                         | 16                        | Government, special districts   | 30           | Utilities, communications,         |
|   | J   | •                         | 10                        | Government, state   |              | televisions, radio, newspaper,     |
|   |   |                           | ĺ                         |   |              | power, CATV, gas                   |
|   | 1   | '                         | ł                         |   | 31           | Other (please specify)             |
|   |   |                           |                           | ERTIFICATION: I hereby certify the correct statement in accordance with S |              |                                    |
| Item                                      | Identify any rule, ratemaking decisi                                    | on, procurement.          |                           | Electronically signed   |              | 2/3/2012                           |
|   | contract bid or bid process, financia                                   |                           | <u> </u>                  | coopist signature   |              | Date                               |
| bond lobbyist was supporting or opposing. |   | _                         |                           |   | 2 moret 2012 |                                    |
|   |   |                           | E                         | mplover No. signeture   | 7            | Date                               |
|   |   |                           | <u>ب</u> ر                | mployer No. 2 signature   |              | Date                               |
|   |   | -                         |                           |   |              |                                    |
|   |   |                           | E                         | mployer No. 3 signature   |              | Date                               |
| -   |   |                           | Ē                         | mployer No. 4 signature   |              | Date                               |