12 1	2 02:3	36 p F	Patricia Bar	clay		20	8-336	-8663			р. 1	i	
State of Idaho Ben Ysursa Secretary of State				BBYIST REPORT FORM ANNUAL SEMI-ANNUAL					Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY				
				To Be Filed	L-2 LOBBYISTS (Sec. 67-6619)				12 JAN 12 PM 2: 56 STATE OF IDAHO				
Lobbyist's name and permanent business address						Date prepared				Period covered			
ldaho PO B	cia A. Bard Council d ox 255	•	& Environment				1-5-12			_	(Day)	(Yr.) 11	
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobbyist	or by Lobb	yisi's Empl	oyer on b	ehalf of Lol	byist's	Employ	er.	
Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity *Total Amount for All Employers						nate amounts contributed by each employer (Identify employers, under bottom of page.)							
Entertainment Food and Refreshment Living Accommodations			\$2,320.17		2,320.17	\$	Employer No. 2		oyer No. 3	\$	nployer	No. 4	
Adverti Travel Telepho Other E	Č	Services											
*When t	he number of	Total	\$ 2,320.17	J	2,320.17	\$d a total amo	0.00	S	0.00	- "	age 1.	0.00	
	The totals of their hou		ture of more than one hu	ndred (\$10	0) for a legis	lator, other	holder of p	ublic offic	e, executive	officia	s and m	iember(s)	
Item-	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				ıls		
2-9-11 Arid Club, Boise, Idaho				2,320.1		Dinner for 57 people including House & Senate Ag Affairs Committees, House & Senate							

e Officials se & Senate & Senate environment committees, ICIE Board of Directors, Gold Room Workshop speakers and sponsors

Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Namc(s) and Address(es) Idaho Council on Industry & Environment Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 255, Boise, Idaho 83701 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which									
•	the L	obbyist was supporting or op-	posing.	1	Subject		Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code (from table) Bill, Resolution or Other Appropriation Bill Number and Section Number				farming, and livestock		and controlled substances, health				
(110111)		Degisiative racit. I value of	and occiton I tunned	02	Amusements, games, athletics	10	insurance, hospitals			
		NONE		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
		140142		03	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				"	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
			1	06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
		}	1	}	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
		}		09	Elections, campaigns, voting,		services			
			ŀ		political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
			}	.,	minority affairs	27	and mining products			
				11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					·		power, CATV, gas			
						31	Other (please specify)			
				~	EDITIFICATION. I beach antife th					
					ERTIFICATION: I hereby certify the rrect statement in accordance with S					
				60	meet statement in accordance with 5	ection o	-0024 Idano Code.			
				_						
					\mathcal{O} . $\Lambda \rho$					
		ı		_	Yahuica L' Darc	lan	1-5-12			
Item	Identif	y any rule, ratemaking decision	on, procurement.	1.0	bby ist signature	-	1-5-1Z Date			
5		a bid or bid process, financial			10 / 10 M	/	Date			
•	bond lo	obbyist was supporting or opp	oosing.		San// (/kon	an/	1-12-12			
-				En	ployer No. 1 signature		Date			
			,	2	proyer 110. Vsignature		Date			
			i	,	•					
			En	ployer No. 2 signature		Date				
				Em	ployer No. 3 signature		Date			
				En	ployer No. 4 signature		Date			