Rev. 11/2011



## State of Idaho

Line 1

Ben Ysursa Secretary of State

✓ ANNUAL

☐ SEMI-ANNUAL

AL

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 JAN 24 PM 4: 09

STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Brent J. Bryson, CEO Intermountain Hospital 1/24/12 (Day) (Mo.) (Yr.) 303 N. Allumbaugh St. 12 31 2011 Boise, ID 83704 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

0.00

0.00

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

0.00

0.00

0.00

0.00

ecutive Officials
Group

Continued on attached page(s)

Other Expenses or Services

Total

\$

INSTRUCTIONS

Item 3 Employer(s) Name(s) and Address(es)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.
Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa
Secretary of State

Employer(s) Name(s) and Address(es)

No. 1 Intermountain Hospital 303 N. Allumbaugh St., Boise, ID 83704

No. 2

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Line 1

Subject Code   Bill, Resolution or Other   Appropriation Bill Number   farming, and livestock an	Subject Health service, medicine, drugs and controlled substances, health
taining, and investork	and controlled substances, health
	nsurance, hospitals
N/A N/A N/A 03 Banking, finance, credit and 19 H investments 20 In 04 Children, minors, youth, in	figher education fousing, construction, codes nsurance (excluding health nsurance)
05 Church and religion co	abor, salarics and wages, collective bargaining
07 Ecology, environment, pollution, conservation, zoning, land and 23 Li water use 24 Li on Education 25 M on Elections, campaigns, voting, political parties 26 M lo Equal rights, civil rights, for minority affairs and taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, funding, www. 13 Government, county www. 14 Government, county www. 15 Government, municipal 29 Till Government, municipal 30 U lo Government, special districts 30 U lo Government, state 50 Ecology water to the county water wat	aw enforcement, courts, udges, crimes, prisons License, permits Liquor Manufacturing, distribution and ervices Natural resources, forest and orest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Cransportation, highways, treets and roads Utilities, communications, elevisions, radio, newspaper, sower, CATV, gas Other (please specify)
CERTIFICATION: I hereby certify that the above correct statement in accordance with Section 67-6  I tem   Identify any rule, ratemaking decision, procurement,	1-24-12
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	Date 1-24-12
N/A Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date