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Rev. 11/2011

LOBBYIST REPORT FORM

A CO		State of Ida	uho 💢	ANNUAL		] SEMI	ANNUAL	, TH	ILS SPACI	e for opfice use only	
		Ben Ysursa Secretary of State		<b>1</b> –2	LOBB	3BYISTS :. 67-6619)					PM 5: 18
		(Type or print cle								JIAIE UF	IDAHO
Lobbyi	ist's name and	See instructions a permanent busine				Date prepa	rcd		Period	covered	
DF 33	PF6 302 1	EAST	ELICH INDIAN S 85018	.hoo/k	20	2/	15/17	2	(Mo.	year ending (Day) (Yr.)	
Item 1			ble expenditures made of	or incurred by I	obbyis	st or by Lol	byist's Empl	oyer on behalf o	f Lobb	yist's Employer.	
Category of Expenditure  Reimbursed Personal Living and Travel  *Total Amount for  *Total Amount for											-
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  All Employers			Employer No. I		Employer No. 2		Employer No. 3		Employer No. 4	<del></del>	
Entertainment Food and Refreshment  \$				. s		s		\$		\$	
Living Accommodations						_					
Adver	_					-					
Travel	•				_	_					
Teleph						-					
Other	Expenses or	Services	<u> </u>								
		Total	5 0	s		_ \$		\$		s	-
*When			re reporting for requires m								_
		s of each expendi ousehold.	ture of more than one hu	undred (\$100) f	or a leg	islator, oth	er holder of p	ublic office, exec	cutive (	officials and member(s	5)
Item-	Date		Place		Λποι	ant		Legislators, Public and Household Me			_
	<b></b>		ONE	>							
Continued on attached page(s)						Item	U.	nployer(s) Name(s	A bee (	ddrogg(os)	-
INSTRUCTIONS					-	3	E		, alu A		_
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						la, 1	No	VE_			_
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31					t. N	ío. 2	1				
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720					-	lo. 3					_
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	la. 4	7	/			

ltem	Subject matter of proposed legislation, the number of the Senate										
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code Subject						
	the coopy at was supporting or op	posme.	DI	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	٦ °	farming, and livestock	• •	and controlled substances, health					
(from t	'	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
, , , , , , , , , , , , , , , , , , ,			1 °°	and sports	18	Higher education					
	1		03	Banking, finance, credit and	19	Housing, construction, codes					
			"	investments	20	Insurance (excluding health					
			04	Children, minors, youth,	20	insurance)					
	ì	Į.	~	senior citizens	21	Labor, salaries and wages,					
			05	Church and religion	41	collective bargaining					
			06	Consumer affairs	22						
	ì				22	Law enforcement, courts,					
			07	Ecology, environment, pollution,		judges, crimes, prisons					
				conservation, zoning, land and	23	License, permits					
	ì		l	water use	24	Liquor					
		ì	08	Education	25	Manufacturing, distribution and					
			09	Elections, campaigns, voting,		services					
			١	political parties	26	Natural resources, forest and					
			10	Equal rights, civil rights,		forest products, fisheries, mining					
	ì			minority affairs		and mining products					
			13	Government, financing,	27	Public lands, parks, recreation					
				taxation, revenue, budget,	28	Social insurance, uncomployment					
		1		appropriations, bids, fees, funds		insurance, public assistance.					
			12	Government, county		workmen's compensation					
			13	Government, federal	29	Transportation, highways,					
	1		14	Government, municipal		streets and roads					
			1.5	Government, special districts	30	Utilities, communications,					
			16	Government, state		televisions, radio, newspaper,					
	1	f .	1			power, CATV, gas					
			1		31	Other (please specify)					
			1 6	ERTIFICATION: I hereby certify th	nt the al	novella musicale uni					
			C	orrect statement in accomance with	ection &	1-5624 Jown Code.					
			I _								
				// / /	// ,						
			_		. //	2/15/12					
			//	who poel		2/15/12					
ltem	Identify any rule, ratemaking decisi	on, procurement,	1 <b>6</b> 7	obbyist signature		Date					
	contract bid or bid process, financia		- "	oody int signature		Date					
	bond lobbyist was supporting or op		1								
			1 -	_ <del></del>							
			E	mployer No. 1 signature		Date					
			E	nployer No. 2 signature		Date					
						,					
			10.	mployer No. 3 signature		Data					
			151	inproyer No. 5 signature		Date					
			-	- No deliment							
			- E	mployer No. 4 signature		Date					