State of Idaho

Ben Ysursa

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| V | | Secretary of S | state | L-2 | | BBYIS | | | | | | Ü |
| | | (Type or print de | • | | | _ | | ŀ | | S | IAIL U | r IDAH |
| Lobbyi | st's name an | Sec instructions a d permanent busine | | | | Det | prepared | _ | | [Period o | covered | |
| | | | | | | | | | | I _ | 7 year endi | ing |
| Cent | uryLink | • | | | | | | | | " | | - |
| | | 11th Floor | | | | | | 01/31/1 | 2 | (Mo.) | 1 | (Yr.) |
| | e, ID 837 | | | | | | | | | 12 | 31 | 11 |
| item 1 | | | ble expenditures made o | | | | | | | | _ | yer. |
| Reimt | oursed Person | Expenditure If Living and Travel to Lobbying Activity | *Total Amount for All Employers | Proportion Item 3, at | | | | y each emple | yer (Identify | employers, | under | |
| | lo Not Have t | o be Reported | | Employ | yer No. | .1 | Employ | yer No. 2 | Employ | ≊r No. 3 | Employe | r No. 4 |
| | imment nd Refresh | ment | \$5,938.26 | s5 | ,938.2 | 26 9 | 5 | | s | | \$ | |
| Living | Accommo | dations | | | _ | - | | | | | | |
| Advert | ising | | | | | - | | | | | | |
| Travel | | | | <u> </u> | | <i>-</i> | | | ļ | | | |
| Teleph | one | | | . | | - | | | ļ | | | |
| Other I | Expenses o | r Services | | | | | | | | | | |
| | | | 5 000 00 | | 000.0 | 20 | | 2.20 | | | | |
| | | Total | \$5,938.26 | S5, | ,938.2 | 20 | i | 0.00 | S | 0.00 | \$ | 0.00 |
| +When | the number | of employers you a | re reporting for requires ma | l ultiple L-2 fo | erms to l | be filed a | total amo | unt for all en | nployers shou | ld be entered | on Page 1. | |
| Item- | | s of each expend s) of their housel | liture of more than sevenold. | nty-five do | llaurs (S | \$75) for | a legisla | | | | | |
| 2 | Date | | Place | | A | mount | | | Legislators, P nd Household | | | ials |
| | | | | | | | | | | | | |
| | Continued or | n attached page(s) | | | | T- | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | | En | nployer(s) Naz | ne(s) and Ad | dress(es) | |
| | o should f 6617 Idaho | | ny lobbyist registered un | der Section | 1 | 140. t | Centur 999 Ma | _ | h Floor, B | oise, ID 8 | 33702 | |
| Fili | ng deadlin | | is due on January 31st. obyist semi-annual repor | t due July 3 | 31st. | No. 2 | _ | | | | | |
| то | BE FILED | В | en Ysursa. | | | No. 3 | | | | | | |
| | Ph | PO Boise, l | etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-2 | 282 | | No. 4 | | | | | | |

| Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intan property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | | | | | r(s). | | | | | |
|--|---------|------------|---|--|--|--|---|--|--|--|--|
| Date | | | Amount Name of Legisl | | | lator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | |
| Item | | | | ion, the number of the Senate legislative activity in which | 1 | LEGISLATIVE SUE | SECT | IDENTIFICATION | | | |
| 5 | the Lo | obbyist w | as supporting or opp | posing. | Code | Subject | Code | Subject | | | |
| Subject (from | | Legislat | munications HB32 HB156 HB303 HB320 HB350 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| Item 6 | contrac | a bid or b | s, raternaking decision and process, financial as supporting or opp | services agreement or | | DERTIFICATION: I hereby certify the correct statement in accordance with S | | | | | |
| | | | | | Ē | mployer No. 4 signature | _ | Date | | | |